THE BLACK PANTHER

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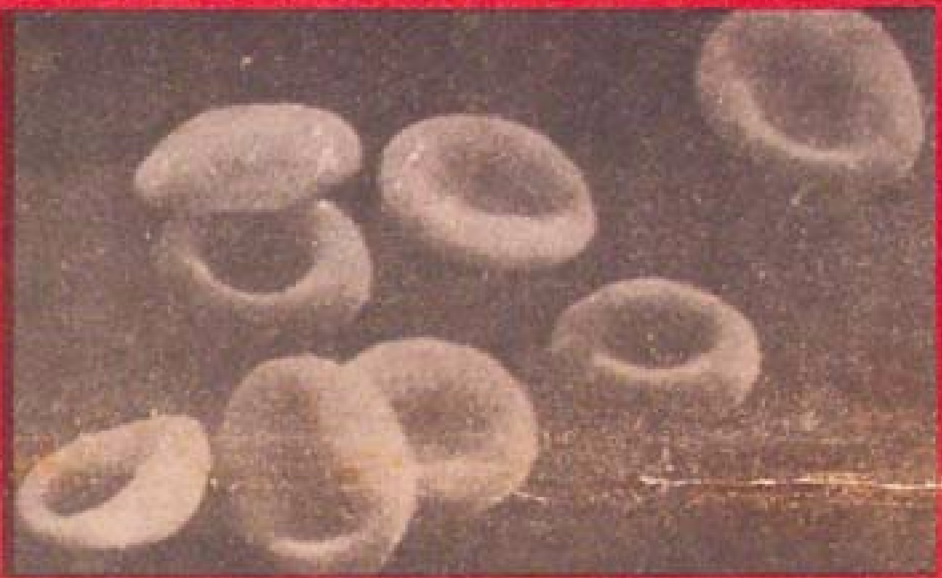
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BLACK GENOCIDE

SICKLE CELL ANEMIA





At left are red blood cells taken from a patient in a sickle cell crisis. Three of the cells are sickled and the other stretching away from its normal, donut shape.

The picture at right shows normal, donut shaped, red blood cells.

GENOCIDE: THE SYSTEMATIC KILLING OR EXTERMINATION OF A WHOLE PEOPLE.

In Western and Central Africa, where there is a high incidence of Malaria particularly the most severe type of Malaria, Plasmodium falciParum, a natural immunity against this dreaded disease was built up in some of the People. Since the Malaria germ attacks the red blood cells, some Western and Central Africans began to develop an immunity to the germ. The actual shape of the red blood cells in these people began to transform. Instead of being the normally round, donut shape, their blood cells became elongated into a sickle-like shape.

When the Euro-american slave traders invaded the African continent and forcibly removed the people from their homeland to the U.S., the people naturally began to be affected by this new environment. That is, what was once an advantage in their homeland, became a disadvantage in this foreign environment. Those who had the sickled red blood cells, no longer needing them to fight off the Malaria germ, began to suffer terrible consequences of their transplantation from one continent to another. For eventually, as these blood cells are transferred from generation to generation (they are hereditary), Black People in the U.S. began to suffer from anemia from these sickled red blood cells. This sickle cell anemia has, then, been peculiar, for these reasons, to Black People.

COMPLETE STORY CENTER PAGE

STATEMENT BY HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, SUPREME SERVANT OF THE PEOPLE AT THE CHICAGO, ILLINOIS COLISEUM, FEBRUARY 21, 1971

POWER TO THE PEOPLE!

First of all, I would like to thank you for my very presence here. If it were not for you I would have been in the gas chamber long ago. I would still be in prison. But because of the power of the people and the fact that you realize your power, I'm here today. So I would like to thank you. But I can't because I can't find words to express my gratitude. So without words, Thank You.

Today I would like to ask you to do something else, another favor. Will you free Bobby Seale, the Chairman, and Ericka, Angela Davis, Ruchell Magee, and also Brad Green. I'm sorry that I kept you waiting; I will try to make it worth while. But you will have to forgive me, because I'm not familiar with fancy phrases and clauses. I'm a very practical man, we have a practical Party. We have a practical Party; the Party is dedicated to the survival of the people. We were not founded upon eloquent words; we were founded upon a survival program. And, I feel quite out of my realm here, because I'm not a speaker. I'm a man of action. So as best I can, I will outline to you the Black Panther Party's program and also persuade you to join in the program.

Many people believe that in order to participate in the community programs that you must be in the Black Panther Party. But this is not so. We ask everyone to become involved in the community programs, the self-defense program. Self defense, you know, is a necessary thing today, because the people's very existence is in danger. The violence of the aggressor comes in many forms. The vicious service-revolver of the police is only one manifestation of violence. But it is equally violent for the State and the small ruling circle to deprive the people of housing, of medical care, of food, of clothing, those acts are acts of aggression, when we live in such an affluent society. The Black Panther Party views those acts as very violent ones. So therefore we must defend ourselves by any means necessary. We will use those means that are necessary, efficient and sufficient; and, we would like to warn our aggressor that we will not rest until the people are free. So not only do I ask you to free all political prisoners, but also to free the people, because that will be the final test.

Some people have told us in order for us to be free, that we must have assimilation. But we know that is not so. Some people have told us in order to be free, we must have integration. But we've tested that also; and we're still not free. Some people have also told us, in order for us to be free, we must have separation. But we know that's not so, because, when we look around the world, we see the African people are separated, we see the Chinese people and the Vietnamese people are separated from the aggressor here in the Empire of North America, but yet they're not free. So the people do not want assimilation, integration or separation. They want some freedom. We will not be free until we negate the power of the aggressor.

We think it's somewhat absurd to feel that here in the United States, if we were to get a small plot, that United States Imperialism will let us exist side by side with it, when it won't even let people ten thousand miles away exist; will not let them exist until they submit-submit to the brutal tactics of the imperial army. The imperial army wears many uniforms, but they all do the same thing. They're all flunkeys for Daley; they're all flunkeys for Nixon and General Motors. And we see that they might wear the uniform of a local policeman; they might wear the uniform of the National Guard; or they might wear the uniform that the men wore who slaughtered the Vietnamese people in My Lai and Son My or invaded the borders of Laos, or the people who are responsible for the siege of Africa, and for supplying the Portuguese with the weapons to torture the people of Angola and Mozambique.

We see that the world is different than it used to be, some years ago in history. To be separated geographically, you could claim nationhood. But now we see that the aggressor has co-opted the whole world. And we see that just to be separated by geographical location, whether its water, land or partition, does not necessarily mean freedom. In order for the people to be free we must not separate from the slavemaster, but take the slavemaster's power, expropriate that power and distribute it to the people, so the people will have the power. Those countries that used to be called nations now more resemble oppressed communities, communities under siege. We see that the universal police are doing everything possible to either exploit or eliminate. But as far as we are concerned, we say that we know that the power that we're fighting is great-but we will not submit. A slave should never die a natural death. A slave who dies a natural death will not balance two dead flies on the scales of eternity.

I spoke of the survival program, the Black Panther Party's program. And I would like to say that that survival program is not a revolutionary program. It's a program instituted in the community so that the people may survive pending revoluion. In other words, people make revoluion. If we suffer genocide, then revoluion will not occur, because we won't be around. If we can preserve the life and the welfare of our children through the Breakfast for Children Program, if we can preserve the health through distributing free shoes in the community (we've just opened a new shoe factory in Oakland, we hope to have them all over the country), so that we can give shoes to the children of Buford County, who suffer from hookworms, simply because the grounds are infested with hookworms. The people must survive. But, as I said the survival program is not a revolutionary program. The survival program is to guarantee the existence of man, so that he can make the necessary changes, so that the survival kit will not be necessary. Our program is like a first-aid kit or survival kit, used by a pilot who is shot down over a sea. He takes a first-aid kit with him, and also takes a few protein tablets. He might take some warm clothing, but he knows that he won't really be comfortable, until he reaches the shore. So we say that we're doing the same thing; and we'll reach the shore when the people reach the level of consciousness to change the society, and therefore change the world. Until that time, until that time, it is very necessary to stop just talking about revolution, because you might not be able to participate; you might not be able to participate, if you are wiped out beforehand.

So we see the world now as one com-



HUEY P. NEWTON

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STATEMENT BY HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, SUPREME SERVANT OF THE PEOPLE IN CHICAGO

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munity, because the oppressor has transformed it, and reduced the larger units to a smaller unit. We see that there's only one State power and that's the State power of General Motors because they're administrating the whole world. And if you don't believe me, just look around and you'll see what happened in the Dominican Republic a few years ago, when Juan Bosch was ousted. You see what happened when Patrice Lumumba fought for the people in the Congo, the same people were there-the fascist American forces. So in order for anything to come about, in order for any kind of social system to be realized by the people, first things first. We must take away the power and ability of the aggressor to inflict harm upon the people. So this is the unity cry of the people. of the world. It is a cry that is necessary in order for the people to survive. We view all of the people who are now fighting as simply instituting a survival program. We see that people are becoming more and more conscious of the need to create the unity that is necessary, to overwhelm the power of the machine that is now in the hands of the agressor.

According to Johnson's report on civil disorders about 75 companies control the economy of the United States, and subsequently control the economy of the whole world. So we see that the whole world's economy has been integrated into Wall Street, and that in order for them to plan their future, they must first consider the force and the atrocious actions of the American government. We know that the people of America would like not tomorrow, but yesterday, to change things. But people are confused. People are confused because of a low level of consciousness. And that's the main theme of the Black Panther Party. Not only do we institute a survival program in the community, we also institute an educational program, built around the survival program. Because if a man does not know how to get to that land, when he is cast out at sea, then he's lost and he will struggle forever. And he will be like the myth of Sisyphus pushing a rock up the hill, only for it to fall back at its own weight. So we must first realize exactly who the enemy is. We must stop fighting our potential friends. But we must defend ourselves against anyone who threatens us, because we will not let insanity prevail. Sane men must prevail, in order that man will prevail, so that mankind will have a future.

We know that for some years now the Black Panther Party has been under siege. Just a year ago Fred Hampton was murdered. Fred Hampton was murdered because of a conspiracy of Hanrahan and Daley and all of those other vicious tools of oppression. We know that this happened. And we must not forget this. Because Fred Hampton was conscious; he didn't only say he was somebody, he said, "Not only am I somebody I know who I am - I am a revolutionist". Some people claim that the Black Panther Party is a suicidal Party but I would like to reject that here tonight. The Black Panther Party realizes one thing, that death comes to everyone. But it varies in its significance. To die for the reactionary and the racist is lighter than a feather; but to die for the Revolution and the people is heavier than a mountain and deeper than Lake Michigan. Because of the changed phenomena in the world today, it is very necessary for the people of the world, all of the victims, to not only unite, but also develop a common language. They also have to develop a culture that's essentially human. Because, whether we like it or not, we are thrown together. We're thrown together, and in order to avoid the mutual slaughter of man by man, we must develop a common identity, a universal identity, because of the universal nature of technology. Today that technology is being held away from the people. It's held from us. But we will seize it in order to free the people from not only the natural forces, but also free the man from the labor, so that man then will be able to indulge in productive creativity and create the kind of social system, create the kind of value system that will allow us to live together in peace.

We know that our enemy, in fact, is only a small ruling circle. But we have many people who fight the victim. This person, who fights the victim much of the time, is also a victim; and that makes it even more confusing. Gradually as the climax comes, the people are seeing that it is not in our interest to fight each other, because there's one common oppressor, and that oppressor now has divided. Not only divided the world into nations, not only divided the world, and therefore divided the human spirit. So that men now see each other as something less than a man. We call each other species and pseudo-species or we say that we're human or we're homosapiens, but the others are not. While the small ruling circle stays on the outside of all of this and acts as a so-called peacemaker, but really enjoying the fight, because while we fight, he robs us both blind. In our community in California, if you want to see the biggest fight you've ever seen, let the oppressor come down in the community with a poverty program and offer a dollar-sixty-five an hour with ten positions open, that community then will divide into the Chicanos, into the Blacks, into poor Whites and stab each other to death for that dollar-sixty-five an hour. And fight for what they all deserve. What they rally should do is turn on the person that keeps away the abundance, because there's enough for everyone. But in order to understand this, we must become conscious.

Today I would like to call your attention to the trial that's going on in Connecticut of Bobby Seale, the Chairman, and Ericka. Their trial is another aggressive violent act. Some people wonder are Bobby Seale and Ericka guilty, or are they not guilty? And I say that that's not the question, even though they are obviously not guilty. The question really is - the question is, does the State have the right, does the State administration have the right to ask for a man's life? Once the State asks for a man's life, it negates and invalidates its power; it becomes illegitimate. It becomes illegitimate because a contract that any man makes with his administration - with the State Administrator, do wrong, or an injustice towards the citizen, who is then to have a redress of grievance that's set up by the State, so that things will remain peaceful. But how could you have a redress of grievance. If the State takes your life, you cannot come back then. The State decided, because of your power, that I was not guilty so they released me and now, the people ask for a redress of grievance. But what if the state had had their way; what if you had not intervened? They would have taken my life, and then denied that they were ever wrong. And Bobby Seale and Ericka's murder; we must stand witness against it, and do everything possible to free them. So I say Free Bobby and Free Ericka and all other political prisoners.

There's been some misunderstanding about the Party at this point. Because the mass media is only an agency of control by the reactionary forces. They've spread the lie that the Party is deteriorating, because some people have been suspended for various reasons. But this is not true at all. Remember that we base our success upon the programs we institute in the community and when these programs fail, the the Party will fail. Until that time we would like to call those who stand on the sidelines, just gesticulating and criticizing, we would like to call them a liar, because our work will speak for itself. It's not only a great pleasure to be here, it will be even a greater pleasure when I see you at our center at 4233 Indiana Street, where you sign up for our community program and involve yourself in the survival program . Because it's been too long that we come, and we come to speaking engagements and rallies to be entertained. But now the day is so violent and the people's very existence is so under threat, until if we do not involve ourselves more than talking, we have a very short future. So I ask you to show your enthusiasm ; show your enthusiasm for the Black Panther Party's program;

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ILLINOIS CHAPTER, BLACK PANTHER PARTY SERVING THE PEOPLE BODY AND SOUL

The purpose of the Black Panther Party is to establish revolutionary political power within the masses of the People by setting examples and leading the People in a correct manner to establish revolutionary Intercommunalism. The People are primary in making revolution and to make revolution it is necessary for the people to exist so that they may bring about transformation of society. In order to exist until that time of complete change, we must survive. To survive we need what the Supreme Servant of the People, Huey P. Newton, calls a "Survival Kit", so that we can grow up healthy with a mind that can be functional and creative.

In meeting the needs of the people, the Black Panther Party has implemented what we call Survival Programs. These programs insure the continued existence of the people throughout the communities of Babylon by meeting their basic needs, such as food, clothing, medical care and revolutionary education. These programs are like a survival kit which helps the people combat and overcome the plots of genocide implemented by the oppressor. The following is to inform you about the Survival Programs.



FREE BREAKFAST FOR CHILDREN PROGRAM

The Illinois Chapter of the Black Panther Party now operates 5 free breakfast for children centers in Chicago, their locations are:

Southside
Black Panther Party Community Information Center
4233 South Indiana
Our Redeemer Church
6430 South Harvard
Westside
Brotherhood of Boys Republic (BBR)
1510 South Hamlin
Fairfax House
135 South Central Park
Northside
St. Dominic's Church
357 W. Locust

Free Breakfast is served to the children each school day morning from 7:30 until 8:45. Many children don't get a nutritious meal each day. This is the reason why we have implemented the Free Breakfast program to insure every child at least one full meal a day. We ask all parents who live in the area of one of our breakfast sites to send their children to receive a well prepared meal and, if possible, come yourself and help serve the children. Donations of food, money, or utensils are needed to move the program to a higher level of efficiency.



FREE MEDICAL CARE

The Spurgeon 'Jake' Winters Peoples Free Medical Care Center was opened by the Black Panther Party on January 4, 1970 at 3850 W. 16th Street. The Medical Center has served over 1,000 people in the short time it has been in existence in the Black community. The staff consists of General Practitioners, Obstetrician, Gynecologist, Pediatricians and many other services.
We also have Medical teams going door to door in the community taking simple tests to find out what sicknesses people have, so we can help with their medical problems, or really any community problems that may come up. We believe that all people are entitled to proper medical care, no matter what their financial situation is.

The time schedule for the Medical Center is:
Monday 2:00 to 6:00 Gynecologist
Tuesday 6:00 to 9:00 Pediatrician
Wednesday Closed, but from 6:30 there are community meetings held
Thursday 6:00 to 9:00 General Medicine
Friday 6:00 to 9:00 General Medicine
Saturday 12:00 to 3:00 General Medicine
Sunday Closed

FREE CLOTHING PROGRAM AND ADC COMMITTEE

Free Clothing is distributed by the Black Panther Party at its community information centers located at 4233 S. Indiana and 2350 W. Madison. The clothes are in good condition and are given to those in need of decent clothing. We understand that the fascist amerikkkan government is trying to make it impossible for people to live. We know no one can survive for long without sufficient clothing, especially if your environment is usually cold and windy. In the near future we



Chicago Free Bussing to Prisons Program

also plan to open a Free Shoe Factory to combat children getting hook-worms when they have to walk around with bare foot.

The ADC Committee functions to assist people on Welfare, who are having problems with the Public Aid Department. This program does not exclude people who are not on Welfare, but is for all oppressed people who are having difficulties obtaining the basic necessities for survival - food, clothing, etc.



POLITICAL EDUCATION CLASSES

These classes are held at the Black Panther Party Community Information Centers located at: 4233 South Indiana on the south side and 2350 West Madison (738-0778) on the Westside.

Time: 4:00 every Saturday and the entire Black community is invited to attend.

If you are having any community problems or have information on what is happening in the community feel free to come to one of our centers and we will do all we can to help.

ALL POWER TO THE PEOPLE
SERVING THE PEOPLE BODY AND SOUL

ILLINOIS CHAPTER BLACK PANTHER PARTY

STATEMENT BY HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, SUPREME SERVANT OF THE PEOPLE IN CHICAGO

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show your enthusiasm for the community's welfare, by attaching yourself to some program. And then we will know that the people are not only becoming conscious, but putting this consciousness into action. And, therefore we will be ensured of a victory. Otherwise we will sit around, we will sit around and look for feel good words. But we will not understand why we are becoming more and more in danger, dying off everyday like flies, but yet doing nothing about it, nothing but words. So we say, put your words into action, put your put your words into action, put your energy to work in the community, because the communities themselves are really nothing but what used to be-could be called a nation. In other words, the nations of the world now are merely a dispersed collection of communities.

A community is basically a collection of institutions that are supposed to serve the people. So we have Black communities here in Chicago, we have Chinese communities here in Chicago, we have Chinese communities in San Francisco, Puerto Rican communities in New York, Black communities in New York, and really, it's like a dispersed collection of nations but the only thing is that the aggressor administrated all of these communities, just as he administrates the wealth and the economy and the political institutions of all of the so-called countries of the world. The countries of the world now are merely a dispersed collection of communities. The reality of today is not internationalism, but reactionary intercommunalism. We would like to transform that into Revolutionary Intercommunalism by turning the institutions over to the people. And that's the prime motive of the Black Panther Party.

POWER TO THE PEOPLE!

FREE BOBBY, FREE ERICKA, FREE ANGELA, FREE THE SOLEDAD BROTHERS, FREE THE PEOPLE, AND FREE YOURSELVES.

POWER TO THE PEOPLE, BROTHERS AND SISTERS!

CHICAGO GESTAPO ATTACKS RESIDENTS OF ALTGELD GARDENS COMMUNITY



Window of Wills' apartment, riddled by pig bullets.



Mrs. Wills and children



Door of Wills apartment, shot into by pigs.

On March 25th, at 11:30 P.M., the Chicago gestapo surrounded the home of Edward Wills and without warning began firing their weapons of war into the apartment, in an effort to kill the occupants. One brother inside the Apartment, Andre "Bobo" Thomas was wounded by the pigs bullets. The reason given for this unwarranted attack upon the community by the reactionaries was that about an hour earlier, a Chicago Housing Authority rent-a-pig, named Sydney "Troubles" Willon, had been pinned down by sniper fire and had called for reinforcements. More C.H.A. guards arrived, along with the regular Chicago gestapo, and claimed to have exchanged gunfire with several individuals on the street, and then to have chased these individuals into Mr. Edward Wills' home, which was then surrounded and attacked. Running dog Sydney Willon, or "Troubles" as the people of Altgeld Gardens call him, has a history of brutalizing and murdering the people of the community, and then lying about it. This time "Troubles" could not lie for there were numerous witnesses who saw everything the pigs did.

At the time of the attack, which the pigs called a "shoot-out", there were three young babies inside. This, of course, made no difference to the pigs, for even after they were told by Mr. Wills' neighbors that small children were in the home, they still continued to fire. After the pigs got into Mr. Wills' home, they brutally beat all the occupants. One thirteen year old brother, named Mark, had his hair set on fire by the fascists. Everyone inside the home required hospitilization after they were tortured by these gestapo; but the only one to receive any medical attention was Andrew Thomas because the pigs had shot him in the leg.

Witnesses from the community have valid and concrete evidence that the raid on Mr. Wills' home was pre-planned by the pigs. The people of the community say that the occupants inside Mr. Wills' home are very well known in the community, and that the pigs are lying when they say snipers had run into the home. In fact, the people in the home had been going around the Altgeld Gardens area talking to the people, trying to start a "Free Breakfast for Children Program". As another matter of fact, most of the individuals in the home at the time of the raid had regularly been coming to the Black Panther Party's political education classes (at 4233 Indiana every Saturday afternoon). The pigs knew all this. And, the raid was planned and designed to kill and jail these revolutionary brothers and sisters.

The people of the community know that Sydney "Troubles" Willon was never pinned down by any sniper fire, although there are those in the community who have every right to take his dog-like life. It is a known fact that Willon always carries an automatic assault rifle with him and is known for threatening the lives of people he does not like.

The Black Panther Party salutes the valiant revolutionary brothers and sisters who were in the home of Mr. Wills at the time of the raid: Mr. Wills, his sons Paul and Mark, Patrick Ward, Frank Wright, Linda Fierage, Patricia Wills, Harold Lynch and Charles Adams. They are now being unjustly held in the County jail at the mercy of the fascists, falsely accused of attempted murder and other "crimes". The Altgeld Gardens community stands in support of these brothers and sisters and demands their immediate release.

We are all working for that glorious day when there will be a mass execution of all pigs. The "Troubles" of the world should know they haven't seen any troubles yet.

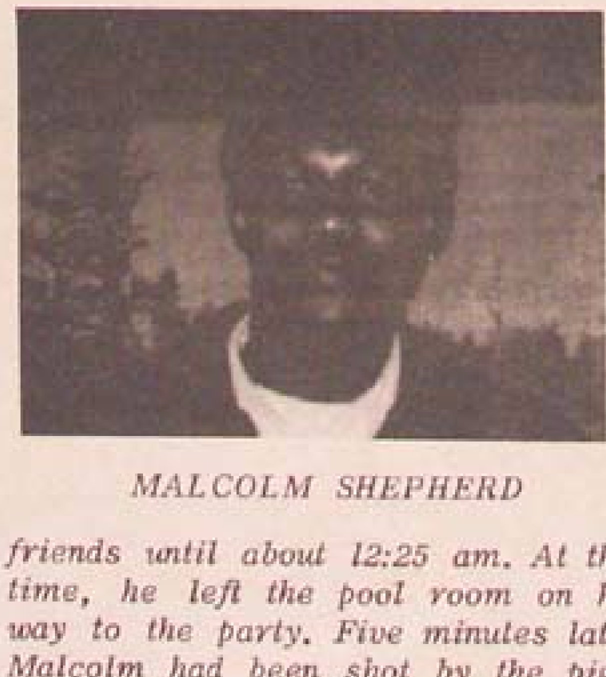
ALL POWER TO THE PEOPLE!

Illinois Chapter
Black Panther Party

FOR THE LIFE OF MALCOLM SHEPHARD, THE PIGS OWE THE PEOPLE A DEBT, THAT CAN ONLY BE PAID WITH THEIR OWN LIVES

On Sunday morning, April 4, 1971, at 12:30 am, Malcolm Shephard fell victim to Chicago's special repressive forces, the Task Force, of the Chicago Pig Department. As usual, the gestapo has termed the death of this brother "justifiable". To them the deaths of all Black men and women are justified. The contradictions surrounding the death of Malcolm are plenfiful. The following is what happened as reported to the Black Panther Party by Malcolm's mother, sister and friends in the Black community where the murder occurred.

Mrs. Shephard informed us that her son, Malcolm, had come home Saturday evening around nine. He had asked her for a dollar, which she gave him, so that he could go to a party in the community. He left home again and went to Scott's Pool Room on 66th and Wentworth Sts. where he mingled with his



MALCOLM SHEPHERD

friends until about 12:25 am. At that time, he left the pool room on his way to the party. Five minutes later Malcolm had been shot by the pigs, allegedly for robbery. He was shot in the small of his back and the bullet did not exit. The pigs said that Malcolm had pulled a gun on them and they fired in self defense. Why would Malcolm pull a gun on vicious dogs, not fire, and then turn his back?

The gestapo also said that Malcolm had robbed a 64 year old man named Elmer Walker. Elmer said that he had been robbed of some change amounting to no more than 75 cents. A dollar was taken off Malcolm's body, the same dollar his mother had given him before he left home.

Eye witnesses say that a pig car had been sitting on 66th street between Yale and Ross Sts. for over an hour, and that when Malcolm walked by, on his way to the party, the pigs got out of their car and patrolman, Robert Minster calmly shot Malcolm in the back. The witnesses then say that five "warning" shots were fired after the brother was shot in the back. This

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SELF-DEFENSE ON TRIAL : THE STORY OF ARTHUR DAVIS

The brutal armed attack against Arthur Davis was the cover story on the July 11, 1970, issue of the Black Panther. To refresh everyone's memory, he, his wife and 3-year old grandchild were driving home on the night of June 23rd,1970. Pig Robert Walters confronted them when they reached their home (at 419 N. 33rd St.) and accused Mr. Davis of running through a red light. As he had not gone through the light, he replied to the pig to the effect that he hadn't and went inside the house with his family. Pig Walters radioed for assistance, in his quest for thrills, and two of Philadelphia's "finest" fascists appeared on the scene, Pigs Palermo and Tuso.

Together, the three broke down the front door to the Davis home in true gestapo fashion. They charged upstairs and shot Mr. Davis in the arm, but they went tumbling back down the steps, as he let loose on them in self-defense with his shotgun. All three pigs were wounded and sent to the hospital. Shortly, 200 to 300 pigs heavily armed converged upon the scene and launched a three hour, all out attack on the house. The only way the Davis family escaped certain death was that Mrs. Davis and her grandson, Maurice, hid inside a closet, and Mr. Davis hid in a hole in the third floor ceiling.

Eventually, the pigs invaded the house, accompanied by Rizzo (who is now running for mayor of Philadelphia), and tear-gassed Mr. Davis out of his hiding place. They handcuffed him and tied his legs together. Then Rizzo, himself personally hit him in the head with a blackjack five or six time. Afterwards, Mr. Davis was dragged from his home, thrown into the back of a pig wagon, beaten again and taken to Philadelphia General Hospital.

For relating to his basic human rights to self-defense and survival, he was initially held under $50,000 ransom which was later reduced to $10,000. Thirty-four days later, Mrs Davis managed to scrape together the $1,000 cash needed for the bond and get him released from the Detention Center.

From the time of his release to the present, Mr. Davis has been speaking to various groups and gatherings about his case. On February 16, 1971, he was scheduled to appear before the fascist courts and the Black Panther Party had put information out to the community in advance, to come to hear the case. When a large crowd showed up at City Hall to view the fascist spectacle, the pigs postponed it to March 22nd.

On March 22nd, the people appeared at City Hall by 9:00 A.M. (the scheduled time), but the pigs didn't get things underway until nearly 11:30. First, six bills of indictment against Brother Davis were read: assault and battery, aggravated assault and battery, assault with intent to kill, resisting arrest, pointing a deadly weapon and driving while intoxicated. (Note; he is not charged with running the red light which started all of this madness in the first place.) In effect, he was charged with the very crimes that the pigs committed against him and his family. Mr. Davis, who has no so-called previous criminal record, pleaded "Not guilty" to every charge.

A panel of prospective jurors was brought in, and the selection of the jury began. The fact that this would be a typical railroad, Amerikan style, was obvious whenever the defense questioned a prospective juror as to whether he considered his home his castle or if he would defend his home against intruders. Pig D.A. Jeffrey Brodkin would always object. Fascist Judge, Theodore B. Smith a known alcoholic, would naturally sustain every objection. By the time the ninth juror was chosen, the defense had run out of peremptory challenges, which gave the prosecution a free hand in selecting the last 3 jurors and the 2 alternates.

The person who was questioned for the position of 10th juror was a White bank guard. The judge asked him is his position as a "law enforcement officer" would affect his judgement in the case since it involved the shooting of three pigs. The bank guard replied, "Yes". Later, the D.A. asked him the same question, and he said, "No". Seeing this obvious contradiction, even through his al-



Brother Arthur Davis after pig attack

coholic stupor, Judge Smith asked him the question again. The guard appeared confused and both Smith and the D.A. seized the opportunity to coach him in the "correct" answer by telling him "what was expected of a juror" and asking him the question over and over. Finally, his dim mind caught on and he replied "no" to the question. When the prosecution stated that he was acceptable as a juror, defense attorney, Tabbi, asked Smith for a "show cause", which the judge denied.

The next two persons questioned were both Black women whom the prosecution challenged for no other obvious reason than the desire to exclude as many Blacks from the jury as possible. The 11th juror was a White man who had been an MP in the fascist military. The 12th juror chosen was also White, as were the two alternates. The final composition of the jury was seven Whites (including one "law enforcement officer"--the bank guard--one ex-Military Policeman, two old men over 60, etc.) and five Blacks (of which only one was a man). Definitely this wasn't a jury of peers for a 48 year old Black man, Arthur Davis.

Tuesday morning (March 23rd), the jury was sworn in. A long parade of pigs got on the witness stand and gave their versions (lies) as to what happened the night of June 23rd. The wildness of the tales they told would be comical if Brother Davis' life wasn't hanging in the balance. For example, Pig Walters testified that he, Pigs Palermo and Collins were the ones who first entered the Davis home; when it actually was himself, Palermo and Tuso who broke down the door. Pig Collins didn't come on the scene until later. He also lied that they knocked on the front door and it came open by itself because it was unlocked. One look at the door in the Davis home tells a much different story.

Pig Tuso lied that he had been in the hospital for a week, at first, to revover from shotgun wounds of the face and neck; yet he was actually seen at a hearing less than a week after the incident. Then he claimed that he went into the hospital a second time for an operation to remove shotgun pellets from under his eyes and from his nose and neck; however, there is not a mark on his face!

Pig Williams (a Black lackey) took the stand and told his set of falsehoods. He claimed to have taken Mr. Davis from his home on a stretcher--an outrageous lie--(see picture). When asked by the defense why was Mr. Davis carried out on a stretcher, he replied that Rizzo ordered it and that Rizzo said that he didn't want Mr. Davis hurt. The bootlicker also stated that Brother Davis wasn't wounded and that all he saw on him was a small scar on his right arm. Mr. Davis actually had a bullet wound on his left arm!

The monstrous fantasy continued when Pig Captain Giordano took the stand. He stuck to Pig Williams' lie about Mr. Davis being carried out on a stretcher, adding a new lie that Mrs. Davis came out of the house cursing obscenities at him and very drunk. Mrs. Davis was completely sober, never gets drunk and never curses, and didn't that night (though the pigs gave her every reason to). According to Giordano, he smelled whiskey on her breath (from five feet away, which would require a sense of smell which is not found in human beings.

Pig Dixon finished up the day, basing his lies on everyone else's, notably committing the fact that he and Pig Williams beat Davis in the wagon.

There were inconsistencies in the pigs' testimony, such as whether a light was burning on the second floor when they invaded the Davis home. One pig had to read the names of the pigs who were supposed to be with him off a slip of paper while on the stand. The only way that they managed to keep some of their lies consistent was by one pig telling the others out in the hallway after he finished testifying about what he said.

Wednesday morning, a character witness, Lynn Smith, and Mrs. Davis testified before the judge about the pigs collaboration of their testimony, while out in the hallway. And, the defense asked for a mistrial on that basis. Not surprisingly, Pig Judge Smith denied that motion. For the rest of the day, more prosecution witnesses built the pyramid of lies against Mr. Davis even higher. On Thursday, Brother Davis, himself, testified. And Friday, Mrs. Davis testified. The D.A. actually asked her the ridiculous question of whether 3-year old Maurice had a gun the night of June 23rd! Larry Davis, their son, testified next. Then, two other defense witnesses from the community, who had seen the attack. One of these witnesses also testified that Mr. Davis was dragged from the house, not carried out on a stretcher. The pigs hit an all-new low, when they produced a picture of Mr. Davis lying on the floor, and had retouched it to make it appear that something that could possibly be a stretcher was under him. The defense was not allowed to enter the picture of Mr. Davis being dragged on his knees as evidence to the contrary. The railroad proceedings were adjourned until March 20th when character witnesses for the defense are expected to testify.

More than the beautiful person of Arthur Davis is on trial in this case. Our very right to self-defense and survival is being triad by those very fascists who want to effect our death as a People. Arthur Davis set a concrete revolutionary example for every Black person in amerika, as we are subject to unprovoked attack by the uniformed forces of "law'n'order". For, although, he faces possible long term imprisonment, he emerged THE VICTOR from the Nazi-style invasion on his home--the VICTOR because he and his family survived!

Please show your support for this man who demonstrated the highest level of love one can show for his family through putting his life on the line to defend their lives. His legal defense is costing a fortune, so send your contribution to the :

PEOPLE'S MEMORIAL DEFENSE FUND
c/o BLACK PANTHER PARTY
3625 Wallace Street
Philadelphia, Pa. 19104

DEATH TO THE PIGS!

Black Panther Party
Philadelphia Branch

MALCOLM SHEPHARD continued from last page

was done to justify the murder. One pig then came up to where Malcolm lay, took a gun out of his own jacket and placed it on the ground beside Malcolm, and then kicked the weapon under his body.

By this time five squad cars had blocked off the street but about fifteen people, viewing what had happened had already gathered. The people shouted murder, and the pigs said if the people did not like what they had done, then they would find themselves in the same position as Malcolm. Twenty-five minutes after Malcolm was shot, a police paddy wagon drove up to take him to the hospital. The pigs threww Malcolm into the wagon and and the driver took off, traveling at a slow rate of speed with no siren sounding and no lights flashing, and going the long route to the hospital.

These criminal acts are not new to the black community, they have been going on for over four-hundred years. Malcolm Shepard's murder just happens to be the latest to occur in Chicago. These acts of aggression will not stop by themselves. The pigs will not lay down their weapons of war until the people lay the pigs down. Malcolm Shepard was only 19 years old, cut down in his youth. We add genocide to the ong and growing list of crimes commited against the people by the Babylonian ruling class.

ALL POWER TO THE PEOPLE
Illinois Chapter, Black Panther Party



PROSECUTOR RIPS OFF JOHNSON BROTHERS

Charlottesville District Attorney, J.T. Camblos, who is assuming he has bought off white student "troublemakers" at U. Va. by not prosecuting the students arrested during last Spring's disturbance, is now devoting full attention to crushing black revolutionaries in Charlottesville. At the top of his list is the Johnson family, easily the most politically active household in the city.

On February 23, the day before his brother was to speak at the University on repression in Charlottesville, Granderson Johnson, 14 years old, was seized from his junior high school classroom on a warrant from Camblos and taken downtown, where a kangaroo court was quickly set up. Granderson's parents, who work at the University Hospital, were notified that Granderson had been arrested and that they should report to Judge Zehler's juvenile Court immediately. Unable to leave work, they quickly retained a lawyer who went to the courtroom where Camblos was raving about some people being out to kill off the police.

"They should all be locked up," said Camblos, who had no trouble convincing Zehler to revoke Granderson's suspended sentence from previous harassment convictions (see VW, Feb. 8, 1971), and send him to the juvenile detention center in Staunton on a $1,000 bail. Granderson was on his way to Staunton before Mr. and Mrs. Johnson even got off work.

It seems that Granderson is charged in connection with the theft of a car the previous night, even though he was home in bed when the five youths with the stolen car were captured by eight carloads of shotgun-toting police.

Camblos is claiming that Granderson was part of a ten-county-wide ring of armed robbers. The "evidence" is based on statements from some of the first five youths arrested. It is known that several of these youths were roughed up when they were arrested, although they offered no resistance.

Camblos is notorious for arranging deals with prisoners through which they will be released or given light sentences if they give testimony implicating people that Camblos and the police are out to get -- people like Granderson and his brother, Tommy, who has been convicted on a frame-up robbery charge through just such a deal.

Camblos got another crack at Tommy on February 25 when he was in Cole's court appealing convictions on disorderly conduct, curse and and abuse, and assault and battery. He had been sentenced before to ninety days in jail, with a light fine. This time, the all white, all-male jury gave him a year in jail with a $450 fine for the same offenses.

The charges grew out of a fight in front of Reid's Supermarket which involved one of Tommy's friends and an employee of the store. The white employee was not prosecuted. Tommy's friend was prosecuted but the charges against him were dismissed. However, because Tommy was involved, Camblos seized the opportunity to try to get him off the streets.

The testimony consisted of two conflicting versions of the fight - one from the two young whites who worked at the store, and the other from Tommy and his friend. The two whites admitted that they had been enemies of Tommy for a long time, because, according to one of them Tommy is "for the black people and for them to get ahead any way they can". "I didn't like his ideas," one of the youths stated. Camblos failed to get his description of Tommy's "militant attitude toward whites" and his supposed "hatred of whites" introduced directly as testimony, but he made these points pretty clear to the jury indirectly.

Camblos admitted that the whole affair was not very serious, but he declared, "this whole business is exactly Tommy Johnson," who, he said, was "looking for trouble". Camblos told the jury how all of the decent people" in Charlottesville need "protection from the people who go around trying to cause trouble for anyone they can."

That is how Camblos got his conviction. But what is the truth? Tommy's white supporters in the courtroom obviously didn't think he hates whites. In fact, what Camblos is really so upset about is that, as the Daily Progress announced the following day, Tommy supports the ideology of the Black Panther Party. The Panther Party's ideology states that the main conflict in society is not between black and white, but between rich and poor, between the oppressor and the oppressed.

Camblos is out to get Tommy because what he is teaching people in Charlottesville is that race hatred is wrong and that hatred must be directed in an orgainizing manner against people's rael oppressors: the capitalist businessmen and politicians and their armed forces, the police. Camblos and the ruling circles in Charlottesville aren't about to let anyone get away with undercutting the racism that they depend on to keep people divided and confused and that's just what Tommy was up to - giving all oppressed people the ideology and tools needed to win their human rights.

Reprinted from "The Virginia Weekly"

ANOTHER BLACK MAN MURDERED IN SEATTLE

On March 21, 1971, at approximately 5a.m. another black brother was murdered in cold blood by pigs in our community. Leslie Allen Black, 21 years old was shot and killed early Sunday morning on 23rd Ave and Spruce streets, here in Seattle, Washington. Leslie was shot by "officers", Peter Dornay, 24 years old and Robert Elmore, 27 years old, both of whom are just rookies on the police force; Dornay has only 18 months experience and Elmore, has only 12 months experience.

According to pigs, Dornay and Elmore, Leslie ran a stop light on 14th Ave. From 14th Ave up Jefferson street; southbound on 23rd Ave; then Northbound on Spruce streets, pigs Dornay and Elmore pursued the brother. On Spruce St., Leslie jumped out of the car; fleeing for his life, he was chased by pigs up the stairs of a house, around the side of the house and into the backyard. While in the backyard, pigs, Dornay and Elmore took it upon themselves to execute another black brother. Leslie was executed by the so-called protectors of human life. Leslie had just finished doing three years in the military service for Uncle Sam; only to come home (the brother was only out long enough to get a job, he hadn't even started working) and have his life snuffed out for running a red light.

Why was Leslie Allen Black murdered? Why was Leslie Allen Black murdered when the Seattle police regulations "allow officers to fire their guns only to 1) halt persons committing 'inherently dangerous felonies' 2) to protect themselves or other persons from death or serious injury, or 3) recapture an escaped felon".

Running a red light is definitely not an inherently dangerous felony. Allegedly, Leslie was suspected of auto theft, but at the time he was murdered, the pigs still hadn't determined whether or not the car was stolen. In addition, auto theft was dropped from the Seattle code regulation as a justification for shooting a suspect last year.

Leslie was shot in the back and in the leg so the pigs couldn't have been protecting themselves from death or serious injury. Leslie's death was a blatant case of murder by the Seattle pig department. Leslie was killed because he was black and no black person's rights have to be respected by the oppressor; and because the pigs value property more than human life. "....justice is going to come when the masses of people rise up and see justice done...."

ALL POWER TO THE PEOPLE

N.C.C.F. Seattle, Washington

PIGS HARASS SYMPATHIZER OF WINSTON-SALEM N.C.C.F.

For the past few months, the N.C.C.F. in Winston-Salem has been the focal point of all sorts of repression. The local police department working in conjuction with the F.B.I. and other Ku Klux Klan-type repressive forces have sped up their campaign to curtail the activities of the N.C.C.F. These "counter-insurgent" agencies are also attempting to intimidate people of the Black community who sympathize with the N.C.C.F., as in my case. Since I became a known sympathizer of the N.C.C.F. in Winston-Salem, police harassment has been a continuous thing.

On Monday, Feb. 8, 1971, I rented an apartment from T.E. Johnson & Sons Realtors. Wednesday of the same week, I paid the deposit to have phone services in my home. The phone was installed on Friday, Feb. 12th. The following Monday when I went to pay rent, Mr. Johnson refused to accept the money. Astonished, I asked why he would not take the rent money. He just blatantly stated that he wanted possession of the property by Saturday. Nothing else was said and I left. By the time I got home from the rent office, the Southern Bell Telephone Co. called to say my services would be discontinued. When I questioned the validity of such action on their part, I was in effect told that I did not even exist.

However the next evening the true issue was made manifest. The evening news showed films of my private apartment and publicized it as the new headquarters of the N.C.C.F. in Winston-Salem.

On Thursday, Feb. 18th, I returned to the office of T.E. Johnson & Sons Realtors, this time with a personal witness and a attorney. I tried to pay rent and again it was not accepted nor was I given a reason for refusal. Since then I have been to court and have been legally railroaded to leave my home. I immediately put in an appeal, but it requires a year's rent $476.00, in advance.

On the 8th of March at 9:00 a.m., about 75 to 100 armed policemen came to the apartment that I had rented to evict me. To their surprise, no one was in the house, because I decided to move out the Friday before. The pigs proved once again to the community that they have no regards for human life, especially a Black man's. They would have killed me as quickly as they would have killed a member of the N.C.C.F.

At this time, these past events have opened my eyes to see there is indeed a conspiracy to repress the N.C.C.F., and anyone in the Black community who may sympathize with the N.C.C.F. Though these events have opened my eyes, they have not intimidated me. In fact I know that it has made me that more determined to take a bigger part in the struggle.

Repression Breeds Resistance
ALL POWER TO THE PEOPLE
Sister Lillie R. Jones
Black Community of Winston-Salem, N.C.C.F.

OVERT OPPRESSION OF THE FEMALE INMATES OF PARISH PRISON, NEW ORLEANS, LA.

Being a member of the N.C.C.F, the organizing bureau of the Black Panther Party, presently held in one of many fascist slaughter houses called jails, here in New Orleans, I offer you first hand factual events of overt oppression, continuing in rapid succession against the female inmates of Parish Prison.

Betty Powell and I (Godthea "Kyeti" Cooper) have been kidnapped off the streets along with four of our brothers since Thanksgiving (November 26, 1970). Since we have been confined, we have been maced three times. The first time was the night of December 4, 1970 when Betty came to the cell from the hospital. Still full of buckshot (from the pigs' guns), Betty had many open wounds and was weak from loss of blood.

On a later date, five sisters (Leah, Elaine, Kathy, Betty and I) were in one 8'x11' cell when the pigs came on the tier, oinking and spraying mace. Prior to this, several inmates in the surrounding cells were moved to the other side (South). The pigs ordered the doors racked back and after they half emptied three cans of mace in our cell, they told us to come out. It was later that we found out that they were trying to separate us into two cells right next to each other. It was then that they left, after emptying three whole cans of mace on us.

Up here, the 10th tier of the house of Detention houses female inmates of Parish Prison there are the North and South sides which are supposed to be so-called segregated (but aren't to the full extent). On each side, there are six 8'x11' cells and a used to be recreation room (now filled with beds). To each cell there are four or five females, although these cells were made to hold two. In the recreation room which is 16'x16', there are eight females now occupying that small cooped up place. In these cells, there is very little walking space. And if there are four or more in a cell, you have no extra space because you have usually two matresses on the floor plus the clothes lines you put up to keep your things clean.

Each inmate is allowed one mattress (no sheets) one paper thin blanket, a towel and one bar of soap. We are given one grey uniform to sleep in, eat in, and keep clean in a compact size bowl, and drinking fountain with no hot water.



Godthea Cooper

The food is not fit for human consumption. At 5:30 a.m., you are served cold unsweetened supposed to be coffee and hard grits and eggs. Sometimes dry oat meal and burned toast. At 11:00 a.m. you have to exist on unflavored coffee and sometimes hot milk served on a tray half filled with beans and one slice of day old bread. Four o'clock in the evening, left overs of beans and a variety of spaghetti, are served on rare occassions. On Sundays you are expected to be pacified with the meagre serving of half done or burned chicken and bland dressing and rice.

These conditions in which we, female inmates, exist are utterly deplorable and unfit for the shelter of humans. There are rats and roaches crawling across our mugs and our cells and our clothes are infested with bugs.

There are women coming in daily, kicking methadone, heroin and cocaine habits. Nothing whatsoever is done to ease their pain as they go through the stages of kicking "cold turkey". We have witnessed several addicts going through the phases of fever, cramps, a continuous flow of waste materials. When kicking, these addicts are out of their heads with fever and pain. When kicking "cold turkey", you are asking death which is actually what these pigs want. That is why they put the dope in the community of oppressed peoples as a form of perpetrating genocide.

Then again, the Pigs have the Methadone Program within this concentration camp. It is another form of genocide, an undercover killer and legal at that. Methadone is still in its experimental stages, yet they continue to experiment with these female inmates and all oppressed people.

This concentration camp gives less room to breathe than the Audubon Park Zoo gives for its animals alone to sleep in.

Within these tomb walls of concrete and steel, we are constantly resisting to exist. Everyday we must do away with the obstacles in our path for the liberation of all oppressed people. Everyday we are combatting the constant mace, gas, sour milk, bland food (full of foreign matter) tasteless coffee, the oinking of pigs and many forms of repression against us, as political prisoners in particular, and all prisoner in general.

ALL POWER TO THE PEOPLE!

Godthea Cooper
Parish Prison
New Orleans, Louisiana

ONE LESS PIG TO ANSWER

In Washington, D.C., capital city for the Empire, there is one less pig to answer to the oppressors' call. Wednesday, March 10, 1971, brother Harold Lee Boggins was at home with his family, when a knock came at the door. The brother asked who was at the door but no answer came. He asked again and this time someone on the outside of the door started beating and kicking on the door. The brother, moving in a manner to defend his home from the attacking intruders, advanced to the door. As Harold approached the door, it was suddenly knocked open by the attackers. Brother Harold fell back. The attackers turned out to be pigs, making one of their usual raids on people in the Black and oppressed communities. There were six, heavily armed pigs, participating in this attack. One was killed and another wounded. The other 4 pigs, who were not shot, owe this to the fact that Harold did not expect to see so-called policemen acting in the manner of criminal intruders: for only some of the attackers were wearing police uniforms, as brother Harold discovered after his door was kicked in. The pigs took this opportunity to beat Brother Harold unmercifully and threatened to kill the rest of the family if they interceded. Harold Boggins was charged with murder for defending his home and family from attackers who work for the oppressive government of Washington, D.C.

The pigs immediately began to put out misinformation concerning the attack. The reason for this is that countless people witnessed parts of the attack, and they know that Brother Harold Boggins was correct, because any "sane" person would have done the same. According to the pig news media, the pigs knocked on the door, identified themselves as policemen, at which time the apartment's occupant opened the door and began shooting. However, through investigation, it was proven that the door was forcibly entered. The pigs claimed that they had a search warrant for narcotics, but this warrant was never produced to any of the people in the apartment and no narcotics were found. The pigs also claimed that they didn't use the "No-Knock" law, which allows them to kick people's doors down at will. However, witnesses report that the pigs attempted to use the No-Knock law but as Boggins put something on their minds, they wish they had knocked.

We recognize that pigs' laws, such as the No-knock law, are designed to justify and serve the pigs, as they implement further repressive fascist actions against the people. However, each act of fascist repression against the people breeds further resistance by the people, as shown in the righteous, courageous actions of Harold Boggins. We recognize this brother's actions as being revolutionary and his example is the natural consequence to increasing terror.

The pigs are attempting to villify Harold Boggins' actions and justify their own. They hope to isolate Harold from the masses of people in Washington, D.C., and then eliminate him on the charge of murder. Thereby, they think they can set an example to other people who might choose to defend themselves from attackers kicking at their door. This is the same tactic the pigs are attempting to use on Chairman Bobby Seale and Ericka Huggins, as well as Ruchell Magee and Angela Davis. That is, to convict them on a phony murder charge, and then eliminate them to set a precedent to all other revolutionaries. However, this tactic is failing miserably for the pigs, because for each act of repression, the people struggle even harder for freedom and liberation.

We, in the Black Panther Party, recognize Harold Boggins as being a political prisoner, the same as all others who have been imprisoned for fighting to defend their right to live.

The people of Washington, D.C. are very familiar with the fascist actions of the pigs in this community, and all oppressed people can understand and relate to the actions of Harold Boggins to defend his home and family. We say that the fight to free Harold Boggins is our fight, because he is one of the many Black and oppressed people held captive by the pigs across America.

At this time, the fascists are busy creating more laws and measures to imprison and repress all people fighting for their freedom. But the people are saying clearly, in loud actions for everyone to see: "Each time you come to us with your fascist laws acting like a criminal, we will defend ourselves, like Brother Harold Boggins, and there will be one less pig to answer, until there are no more."

ALL POWER TO THE PEOPLE!

FREE HAROLD BOGGINS AND ALL POLITICAL PRISONERS!

Washington, D.C. Chapter
Black Panther Party

MAY DAY RALLY

April 5, 1971

San Francisco—The Solidarity Committee to Free All Political Prisoners today called for broad support toward a massive May 1st demonstration to support political prisoners. The rally will start at noon at Dolores Park.

Theme of the May Day event is two-fold: Free All Political Prisoners; Keep Los Siete Free.

Organizations represented in the Solidarity Committee are Los Siete de la Raza, Angela Davis Defense Committe, Soledad Brothers, Black Panther Party and the Communist Party. Other groups sponsoring the event include the Rank and File Trade Union Committee for Action and Democracy, Peoples Coalition for Peace and Justice and the Coalition Against War, Racism and Repression.

Focus will be on the Los Siete trial to begin May 10th in San Mateo County. Each of Los Siete face five year to life sentences for auto theft, the charges, stemming from their arrest two years ago for the murder of a San Francisco policeman. Found innocent of the murder in a lengthy trial and after 18 months in jail, they still face possible life imprisonment.

"Most of the public," the committee said, "is unaware of the seriousness of the situation faced by Los Siete."

A draft statement of principles for the joint defense committee May Day rally sets forth points of mutual agreement of the various sponsoring groups.

The committee listed these as follows: (1) Politcal prisoners do exist in the United States, (2) the existence of political prisoners can and will be understood by large sections of the population, (3) the law does not treat all people equally; the oppressed, in and out of prison are with almost no exceptions, Black, Brown and poor White, (4) racism is used by the government to divide the people, (5) racism is used by the government to confuse the people, (6) racism is used by the government to prevent people from protecting their own interests, (7) building mass support for all political prisoners is the purpose and obligation of the joint defense committee (8) our solidarity with the cause of freeing all political prisoners overrides whatever differences we may have, (9) all people must have decent food, housing, clothing, education and jobs, (10) end the war in Southeast Asia and the immediate withdrawal of U.S. troops, (11) free all political prisoners.

On the question of existence of political prisoners, the statement said, "The reason most people remain unaware that there are political prisoners is the result of conscious efforts on the part of the government through its statements, the news and the schools. These and other powerful forms are used to maintain the words of democracy however contradictory the deed might be. There is nothing inherent in the people that prevents them from recognizing the truth when they get it."

On racism, it stated, "What was done to Black and Brown people yesterday is being done to White people today. What is being done to Black and Brown communities today will be done to all people tomorrow."

Mass support for political prisoners is necessary, it said, because "the strength necessary to free political prisoners will come from large numbers of people demonstrating their belief that such prisoners are being held unjustly. The strength necessary to protect people from being returned to prison once they are released will be their backing by large numbers of people. The strength necessary to prevent the arrest or more political prisoners will be the result of the awareness and actions of large numbers of people.

"While keeping the right to engage in debate and positive criticism of our work, we understand that when we raise, or even appear to raise, the differences among us to a higher order than the differences between us and the power structure, we do a disservice to our cause."

ALL POWER TO THE PEOPLE!

Solidarity Committee to Free All Political Prisoners
San Francisco, California

SOLEDAD BROTHERS ATTACKED IN COURTROOM

Everyone who came up to the Hall of In-Justice in San Francisco on Tuesday, April 6th, in support of the Soledad Brothers at their pre-trial hearing expected to see fascist tactics, but those of Mafioso Judge Calcagno's court were outrageous. The purpose of the "hearing" was to hear motions from the defense attorneys to have the Soledad Brothers moved from San Quentin Prison to San Francisco County Jail. This would make it easier for their attorneys (whose offices are in the area) to see them.

Normally, even in a fascist railroad, some pretense of "justice" is made. The judge usually listens to motions even when it is known that he is going to deny them. However, fascisti, Mafioso Judge Walter F. Calcagno wasted no time with this pretense. He walked into the courtroom, said, "Motion denied. Your trial date (meaning the Soledad Brother's trial date) is set for August 9th, 1971 in (fellow fascist) Judge Caperetti's court. Court is adjourned." And he was on his way out the door with a deaf ear to the pleas of attorneys John Thorne and Floyd Silverman for him (Calcagno) to at least hear their arguments.

At this point George Jackson, Fleeta Drumgo and John Cluchette began to gather up their belongings for return to the holding tank. Comrade George had a folder of papers he had received that day among his belongings. A pig guard (James Purcell) told George he could not have the papers, and, attempted to snatch them from him. When George advised the guard that those were his belongings, and he did not have to release them, the guard viciously grabbed his arm. George naturally defended himself from this racist pig's attack. More pigs converged on George, in addition to Comrades Fleeta and John.

This entire incident (kangeroo court session included) happened in less than fifteen minutes. Spectators were still in the courtroom, bewildered and outraged



by this speedy and fascist pre-trial "hearing". When they heard the noises resulting from the vicious pig attack on these brothers, many of them rushed to the railing to see what was happening. (As the guards had waited until the Comrades were out of sight of the people before they attacked.) The pigs became so beserk that they began to attack spectators, in an arbritary fashion, calling on the immediate aid of the San Francisco Tactical Squad.

They began to beat spectators and commit arbitrary arrests. Among the three persons arrested was John Turner of the West Berkeley Branch of The Black Panther Party, after they had brutally stomped and beaten him.(The West Berkeley Branch is that Branch which has been leading the campaign on Community Control of Police in Berkeley.) They also beat and arrested Jimmy Carr, a student at the University of California at Santa Cruz; and David Lamm, a worker from Los Angeles. Two of these innocent bystanders, after being beaten and then arrested, were insulted with the charges of assault on a pig, distrubing the peace, and resisting arrest. However they had left the courtroom prior to the spectators' rush toward the railing and were attacked in the hallway.

As part of this particular tactic of genocide of Black people, the pigs also hit George Jackson's sister, Frances (who is seven months pregnant), with a billy club. When George's family later left the courthouse to take Frances to the hospital to check for abdominal pains, they were stopped by two pig cars. The pigs gave the weak excuse that the driver of the Jackson family car was making "illegal" turns.

This fascist terrorist attack of the pigs shows how upset they are, that the brothers in the maximum security community are becoming closer to the minimum security, street community, and the community to them. All the blatant brutality and harassment only served to further educate the people to the need to "wage a struggle inside the jails and prisons simultaneous with the struggle in the streets." United, we can and will:

FREE THE SOLEDAD BROTHERS!
FREE ALL POLITICAL PRISONERS!
ALL POWER TO THE PEOPLE!

SABOTAGE ATTEMPT ON LAWYER'S OFFICE

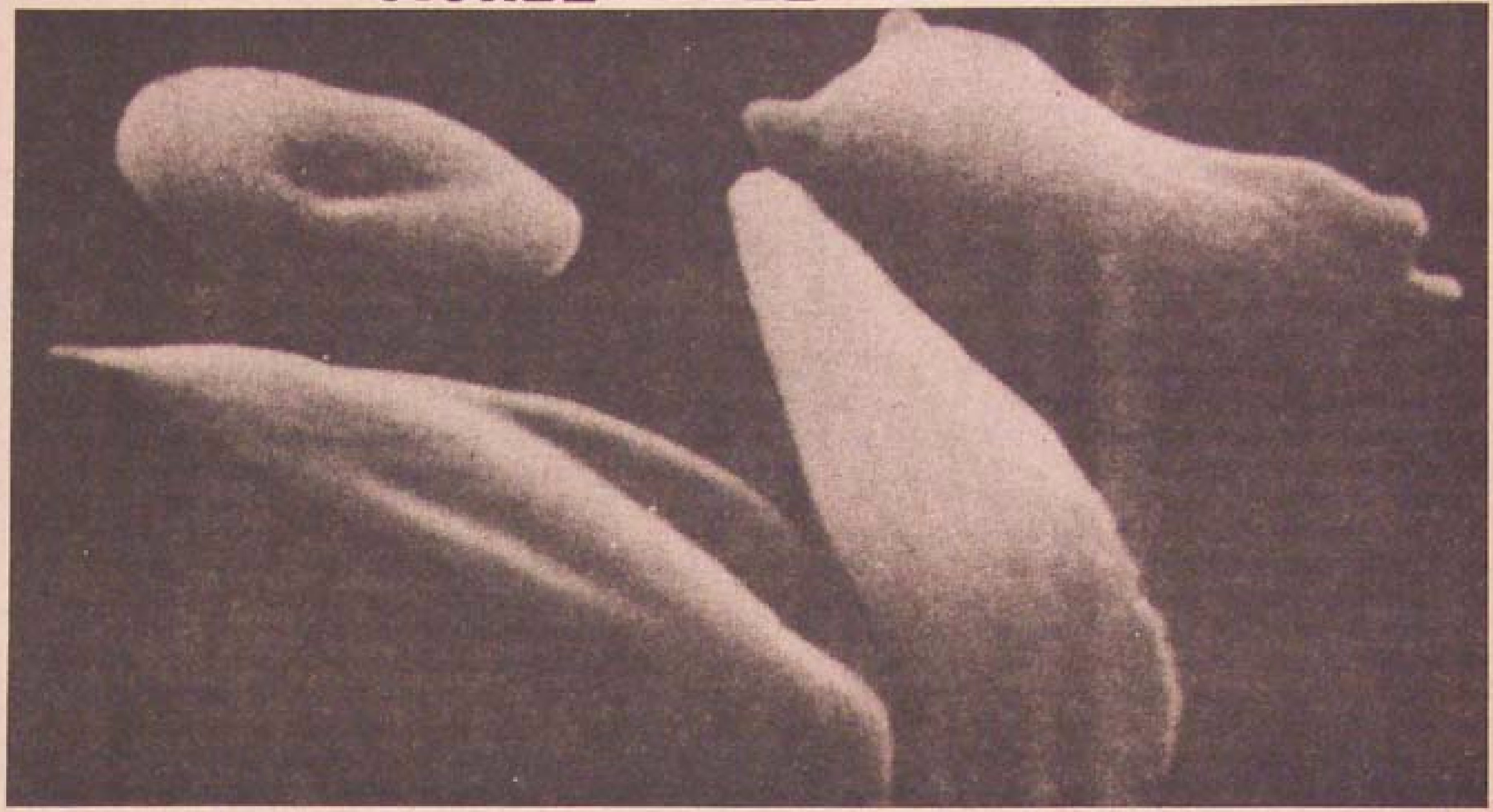
On April 1, 1971, a bullet hole was found in the window of the law offices of Franck, Hill, Stender, Hendon, Kelley & Larson, in Berkeley, California. The hole also went through a poster about community control of the police in Berkeley.

Peter Franck is one of the lawyers in the office and he was one of the people who aided in the drafting of the original petition for community control. He has been actively campaigning for the passage of said bill. In fact, the entire office has been in support of the action. We do not know exactly when the bullet was fired, but it was shot directly in line with where one of the legal workers has her desk.

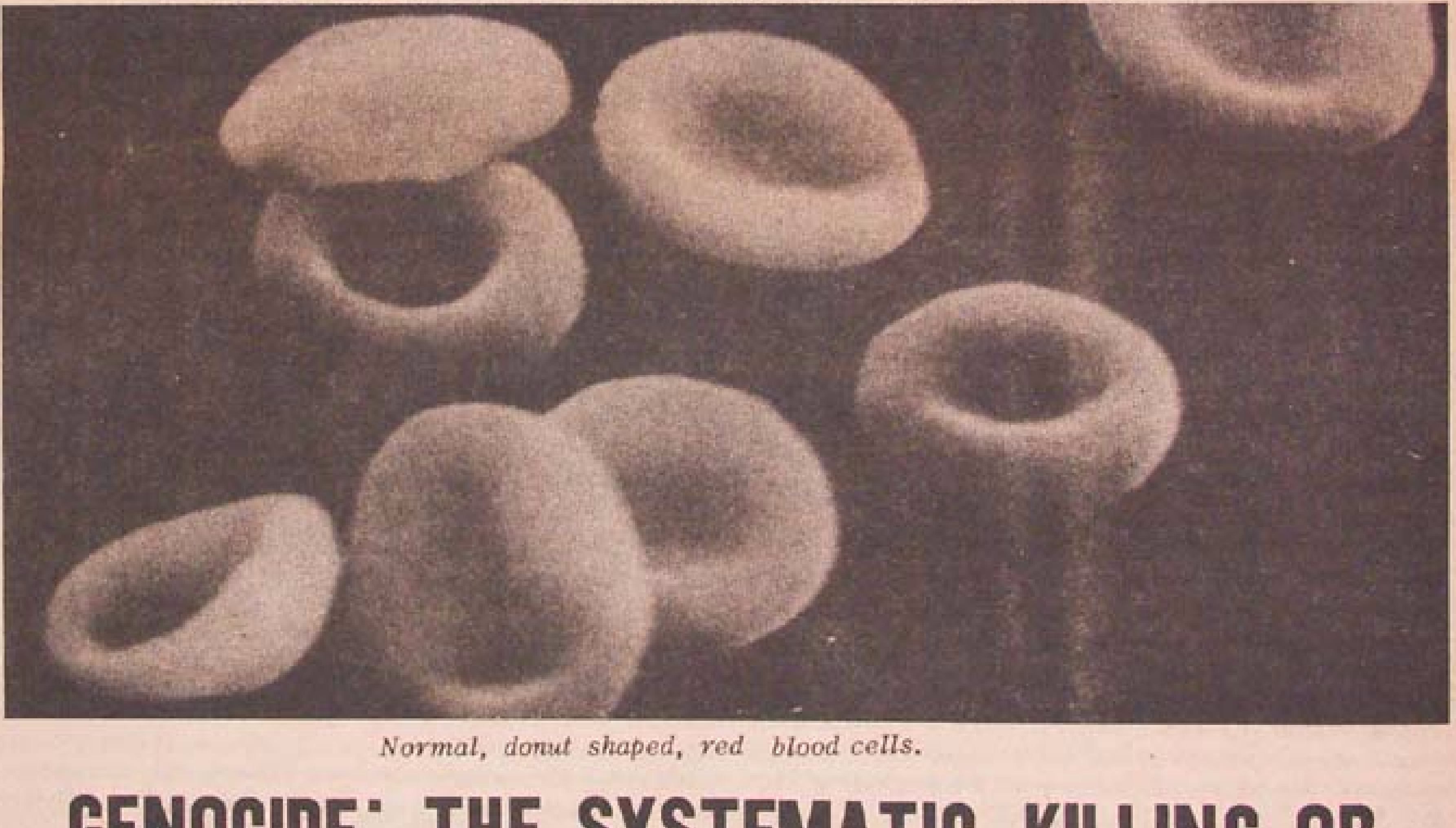
We feel this is a direct attack on us because we supported community control. It is reminiscent of the day when Huey P. Newton was acquitted of murder, and two drunk policemen shot into the Black Panther office at posters of Huey. Our office has been burglarized on two separate occasions and the police did nothing about that; so we decided not to call them about this either, since they obviously are opposed to community control, and this is directly related to our involvement in that. ALL POWER TO THE PEOPLE

BLACK GENOCIDE

SICKLE CELL ANEMIA



Red blood cells taken from a patient in a sickle cell crisis. Three of the cells are sickled and the other stretching away from its normal, donut shape.



Normal, donut shaped, red blood cells.

GENOCIDE: THE SYSTEMATIC KILLING OR EXTERMINATION OF A WHOLE PEOPLE.

In Western and Central Africa, where there is a high incidence of Malaria - particularly the most severe type of Malaria, Plasmodium falciParum, a natural immunity against this dreaded disease was built up in some of the People. Since the Malaria germ attacks the red blood cells, some Western and Central Africans began to develop an immunity to the germ. The actual shape of the red blood cells in these people began to transform. Instead of being the normally round, donut shape, their blood cells became elongated into a sickle-like shape.

When the Euro-american slave traders invaded the African continent and forcibly removed the people from their homeland to the U.S., the people naturally began to be affec by this new environment. That is, what was once an advanta in their homeland, bacame a disadvantage in this fore environment. Those who had the sickled red blood cells, longer needing them to fight off the Malaria germ, began suffer terrible consequences of their transplantation fr one continent to another. For eventually, as these blood ce are transferred from generation to generation (they hereditary), Black People in the U.S. began to suffer fr anemia from these sickled red blood cells. This sickle anemia has, then, been peculiar, for these reasons, to Bl People.

The following is a complete description of this disease:

SICKLE CELL ANEMIA

Among diseases, sickle cell anemia emerges as a unique monster in its cruelty towards the world's Black people. This disease tortures its victims with painful crisis after crisis, each sometimes lasting for days. It racks the body from one end to the other, sometimes crippling and causing permanent brain damage. Sickle cell anemia inevitably kills after years of torment:

A Case History:

A frail Black woman, J.S., suffered from poor blood (anemia) and almost every infection as a child. At the age of five, she was hospitalized for pneumonia, associated with sharp pains in her shoulders, elbows, and knees. Her eyes were a lemon yellow, her arms and legs, long tapering and her belly concealed a big liver and spleen. During the next fifteen years, she almost lived in the county hospital, being admitted fifty times with such complaints as: severe stomach pain with a board like belly, sharp agonizing joint pains which crippled her movements, shortness of breath with the coughing up of blood, plus numerous turnovers of kidney and lung infections.

At the age of 20, she had the first of four still births. She suffered a nervous breakdown after the third miscarriage, having born the child for seven months. During her adult years, she was either hospitalized or treated in the emergency room almost every two months for some infection or painful crisis which usually left her in a tearful, berserk state, screaming for medicine to relieve pain.

At the age of 30, she developed ulcers on her legs which refused to heal. Later she became paralyzed on her left side. Shortly after this J.S. died, during a seizure, at the age of 35. Thus just ended a short, stormy, typical sickle cell anemia life pattern.

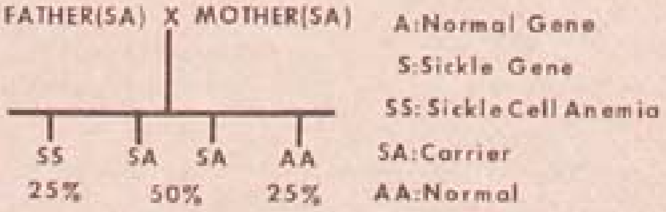
Sickle cell anemia is almost exclusively a hereditary disease of Blacks, which mis-shapes the red blood cells and lowers their oxygen carrying protein, hemoglobin. A sickled cell is a red blood cell distorted into a twisted sickle shape, instead of the normal round donut shape. Decreasing blood oxygen and increasing blood acidity collapse the diseased cell into a bizarre, elongated shape. These sickled or wrinkled cells clump together to obstruct blood flow; this obstruction blocks the flow of oxygen to cause irreparable body tissue damage. Eventually scar tissue, the so-called infarct, replaces living tissue.

This sickling crisis torments its victims with racking pain which may needle any part of the human body from joint, to belly, to chest, to head. The agonizing pain may plague its victims for days. These anemic people often appear poorly developed, with long thin arms and legs, yellow eyes, and pale nails. They may suffer from an increased vulnerability to any infection, from lasting leg ulcers, boney destructions, blood in the urine, or from various brain and lung complications.

As a hereditary complication affecting Blacks, parents transmit sickle cell disease to their children through genes. Genes serve as the central power or "cell brain" in every human cell. These genes control body structure by arranging the molecules in proteins, the building blocks of the human body. In sickle cell disease, the genes transplant one molecule, glutamic acid, in hemoglobin (the blood protein) with another molecule, valine. This molecular transplant alters the protein's electrical charge and decreases its solubility. This change in electrical charge and precipitation of an insoluble protein distorts the shape of the red blood cell into a sickled monster which stagnates the flow of oxygen to living tissue. This sickled monster thrives on decreasing oxygen and increasing blood acidity.

Each sickle victim inherits two genes for sickling, one from each parent. If one of these genes were to be normal the patient would not have sickle cell anemia; however, he would be a sickle carrier, the so-called sickle cell trait. With sickle cell anemia 70% to 100% of the red blood cells are distorted; with the trait only 20% to 45% of the red blood cells are distorted. Carriers are usually free of symptoms, unless they live in an environment low in oxygen.

If two carriers marry, their children have a 25% chance of being born with sickle cell anemia, a 50% chance of being carriers, and a 25% chance of having two normal genes:



Since genes control the molecular structure of proteins, the building blocks of the body, any altered or mutant gene which increases life survival persists and grows within the population. Since the sickled cells serve as a preventive against the most dangerous strain of malaria, in the malaria belt of central Africa, 40% of the people are carriers of the sickle trait (SA).

Although the sickle cell carriers may lead a relatively normal life, the victims of sickle cell anemia often die before the age of 30. Although the anemic mothers usually survive pregnancy, they have a 50% chance of aborting their babies. The anemic parents (SS) have decreased fertility.

No adequate treatment exists for this dreaded disease, even with such therapies as oxygen, pain killers, and the use of sodium bicarbonate (baking soda) to decrease the blood acidity. Some hope exists with the experimental use of urea, a breakdown product of protein, to unlock the sickled protein to return the red blood cell to its normal shape.

Sickle cell anemia kills as often as muscular dystrophy or cystic fibrosis; it also affects a similar number as the latter two. Yet it has received little public attention and none of the large scale government funding to conduct scientific research for a cure, as have muscular dystrophy and cystic fibrosis, both, of which usually affect White victims.

Dr. Bert Small

EDITORIAL NOTE.

We know that we, Black People, particularly, are faced with the violence, murder and brutality, of the fascist storm troopers in the streets; we are under-fed and die at disgracefully high rates from malnutrition and starvation; we suffer death, on a daily basis, from our very living conditions - rat bites, frequent fires and numerous accidents caused by dilapidated, condemned housing (death traps). Our people, Black People, are being eliminated in such great numbers that the only conclusion that can be drawn by our growing death toll, in both obvious and subtle ways, is that a concentrated, malicious plan of genocide is being enacted upon us. Not only are we outright murdered in the streets by so-called police or in "legal" cases that lead to legal lynchings, but we are the constant victims of various untried birth control plans to eliminate our number, before being even born, before coming into existence. This is Genocide.

As part of that plan, the United States - which is so highly developed that it can send men in vehicles to other planets; that it can design machines to perform every task that human beings once performed, including the reproduction of human cells; that it can destroy all life on the planet with its existing weapons of war; and, that it can not only cure practically every disease once considered incurable, and if not, has discovered a process of preserving the human body until such time as a cure for a specific fatal disease is discovered - as part of that plan, the United States has refused to research or disclose the cure for a disease, a blood disease, practically all of whose victims are Black People. Is it likely that in the closing decades of the 20th Century no cure has been discovered for sickle cell anemia. It is unlikely.

As a people, we must begin to recognize, become conscious and aware of this genocidal plan and its many faces so that we can fight in every manner, by every and all means. For, to fight the hard, long struggle, we must survive. If we do not become aware of as much the situation as possible, we will be fooled, we will be duped into the death of our entire People.

SURVIVAL PENDING REVOLUTION
ALL POWER TO THE PEOPLE

COMRADE GEORGE JACKSON ON WITHDRAWAL

SYLLOGISM: n. argument with two premises and a conclusion. A logical scheme of a formal argument consisting of a major and minor premise and a conclusion which must logically be true if the premises are true.

(from Merriam-Webster)

In theorizing on revolution, after revolution has failed, all questions center around "how" will a new revolutionary consciousness be mobilized out of a different set of class antagonisms, an advancement in the authoritarian process of the old bourgeoisie revolution and, its reign of terror then, at which level of social, political and economic life will this new attack begin.

We must concede first that the old worker's revolution and its vanguard parties have failed to deliver the promised changes in property relations or any of the institutions that support them. This must be conceded without bitterness, name calling, or the intense rancor that is presently building. It must be conceded by the older partisans of the socialist revolution, the new partisans and certainly the Black partisans and their vanguard party. There have been two depressions and two great wars, a dozen serious recessions, a dozen brush wars, crisis after economic crisis has come and passed, the mass psycho-social national cohesiveness has trembled on the brink of disruption and disintegration repeatedly over the last 50 years, threatening to fly apart from its own concentric inner dynamics. But at each crisis it was allowed to reform itself; with each reform, revolution became more remote. We cannot have a complete definition of fascism. It's a thing in constant motion, showing a new face to fit any particular set of problems that may occur to threaten the predominace of a traditionalist, capitalist ruling class. But if one were forced for the sake of clarity to define it in a word simple enough for all to understand, that word would be "reform". If we then progress to a two word definition, we could attach one other word-"economic". "Economic reform" comes very close to a simplistic definition of fascist motive forces.

Though such an over-simplification may serve to clarify things a bit, it leaves a great deal unexplained. Each economic reform that perpetuated ruling class hegemony had, or course, to be disguised as a positive gain for the up-trusting masses. Disguise enters as a third concretion in the emergence and development of the fascist state, altho the days of Thorstein Veblen's "conspicuous consumption" have not been positively frightened away by mass resentment. The modern industrial fascist state has found it essential to disguise its ruling class leisure existence by providing the lower classes with a mass consumer's flea market of its own, and then the economically expedient currency control or minimum wage limit (and minimum wage increase) to allow a sizable portion of the "new state" to participate in this flea market. We cannot isolate any stage in the development of fascism and identify it as representative of the whole movement itself.

If we inspect or allow our attention to lock itself on the spectacular period conjured up by Hollywood screen writers (a wing of the opinion-molding institute) that pictures German "SS agents" or Italian "Black shirts" kicking in doors or herding Jews and communist partisans to death camps; or, to bring it closer to our own problem, if we interpret fascism as the period of Peg Leg White's "Black Legion" terror, or that of the "Guardians of the Republic" and their offspring, (periods which) legitimized the Federal Bureau of Investigation To isolate the outstanding period of a fascist regime, when it is yet insecure or in the process of crushing the vanguard elements, and call that one phase fascism, is to fail to see the essence of the process. After the killing and disbanding is done, the nucleus of the threat removed, the ruling class goes on about the business of making profits as usual. The significance of the "new fascist arrangement" lies in the fact that this business-as-usual is accompanied by concessions to the degenerate segment of the working class, with the aim of creating a buffer zone between the still potentially revolutionary segments of the lower classes and itself. Corporative ideals reached their logical conclusion in the U.S. The new corporate state has fought its way through crisis after crisis, established its ruling elites in every important institution, formed its partnership with labor (through its elites), erected the most massive network of protective agencies (replete with spies, technical and animal) to be found in any police state in the world or the history of the world. The violence of the ruling class of this country in the long process of its trend toward authoritarianism and its last and highest state, fascism, cannot be measured for its excesses against any other nation on earth today or in history.

With each advancement in the authoritarian process and strengthening of the ruling class's control over the system, there was of course a corresponding weakening



of the people's and worker's movement. It follows naturally.

Reform (the closed economy) a new direction for capitalism to temporarily develop or recover Fascism! The dilemmatic question in intellectual circles it seems is did it happen in the U.S. too. The questioning of the obvious characterizes a long habit of the amerikan left of flight from reality, a flight from any truly extreme position, actually a part of the historical, authoritarian process seeping into its own psyche. It happened in the biggest way possible in the U.S. Questioning the existence of a fascist arrangement, and the accompanying centralization of power, and the largest part of the Gross National Produce into the hands of a minute portion of the population allows us also to continue to question whether or not revolution has failed. It relieves us of the responsibility of admitting failure, and quit. For reformism can only work against us, if we allow it, if we make concessions, if we compromise with the enemy state and its ruling class. A compromise was made in the past, in the 30's, the 40's, the 50's. The old vanguard parties did make gross strategic and tactical errors. This must be faced without emotionalism, petty squables; and must be re-riposted with clinical disregard today. Errors were made, opportunities allowed to slip past, and for various human reasons-some honest, some dishonest. In some cases the members of the old vanguard were clearly forced into the existential moment, the last revelation about oneself. Some did not want to risk their whole futures, their lives, to alter the conditions that Huey P. Newton describes as "destructive of life".

Reformism was allowed. The basis of the compromise that worked the destruction of the degenerate elements of the working class was first. The nationalistic fervor created by a capitalistic war adventure, supported even by most of the vanguard parties of the time (WWII), and then the mass consumers market that followed the close of the war, the flea market that is, meeting some of the workers muted demands-slowly.

We are today faced with a clearly different set of class antagonisms, the complexities of a particularly refined fascist economic arrangement, where the controlling elites have extended down into and co-optively sucked up portions of the lowly working class. When we ask ourselves today "where will we attack the enemy state?"; and we receive the answer "at the productive point", the next logical question must be "with whom and what?" With whom will we attack the fortified entrance of the productive and distributive system in a nation of short-sighted and contented, conservative workers? The fascism movement is counter-revolution at its center. A calculated response to the classic, scientific socialist approach to revolution through positive mobilization of the working classes. The fascist arrangement is dated from its very start as an attempt to create the illusion of a mass society in which the traditional capitalist ruling class would continue to play its leading role. A mass society that is not a mass society; a mass society of authoritarian idiots who's opinionated consensus centering around their "short-term" material interests would be conclusive to the perfect totalitarian state and centralized economy. Fascism, then, as closely as we can define it in understandable terms, is "scientific capitalism", "controlled capitalism", a sophisticated, totalitarian, "learned" response to the challenge of egalitarian, scientific socialism. After the fact of its successful establishment, as in Spain, Portugal, Greece, South Africa, the United States of America, we are faced with the obvious question, "how to raise a new consciousness".

We are faced with the task of raising a positive mobilization of revolutionary consciousness in a mass that has "gone through" a contra-positive, authoritarian process.

The new vanguard elements seem to agree that withdrawal from the enemy state and its social, political and economic life is the first step in its destruction. The new vanguard elements seem to agree that the new revolutionary consciousness will develop in the struggles of withdrawal. However, after this point, agreement grows vague, dims, and all but drowns itself out in a sea of contradictions.

The contention turns around one primary question - the scope and range of violence within the revolutionary process.

After the lengthy and clearly unnecessary ideological battle that laid to rest a direct approach to revolution through the White or Black worker, there now looms large in the near future an equally unnecessary ideological battle as to which of the various communal (revolutionary cultural) approaches has the stronger revolutionary validity.

There is the almost apolitical withdrawal of the growing Weatherman faction. The withdrawal of their natural, but estranged allies on campus or in their organic food gardens; and the still slightly different withdrawal to the countryside communes, where the theme is sex, music and drugs. A sort of Nietzschean- Hegelian withdrawal, actually, and very typical of the European historical experience of the last five generations. In our equation this must be considered the minor side of the syllogism. Though revolutionary in a fashion, the realistic, cohesive synergism seems as yet impossibly remote.

On the other side of the equation, we have the Black Panther Party's central city communal ideal. And I repeat, the contention, if it develops, will develop around the scope and range of violence in the present state and total revolutionary process. Huey Newton's concept of a Black commune or communes set well within the huge population centers of the enemy state imply an acceptance of the minimum or maximum level of violence necessary to enforce the demands that the people and workers will be making on the system. The ultimate demand and expression of revolutionary consciousness is that the disproportioned class of rulers and wealth holders disband. This demand, throughout history, has always occasioned violence.

The concept of Black central city communes tied to one another by a national and international vanguard party, then further tied to the world's other revolutionary societies, meets all the theoretical questions, problems, and promise of an amerikan revolution in as much as that revolution must be carried by Black people principally.

The questions I've aksed myself over the years run this way: Who has done most of the dying? Most of the work? Most of the time in prison (Maximum)? Who is the hindmost in every aspect of social, political and economic life? Who has the least short-term interest-or no interest at all - in the survival of present state? Can our condition await the arrival of a new generation of enlightened fascists who will dismantle the basis of their heirarchy? Or will they too very logically begin to feel somewhere in their educational process that they can. Just how many Amerikans are willing to accept the physical destruction of some parts of their fatherland so that the rest of the land and the world might survive in good health? How can the Black industrial worker be induced to carry out a valid worker's revolutionary policy? What and who will guide him? The commune. The central city-wide revolutionary culture. But who will build the commune that will guide the people into a significant challenging of property rights? Carving out a commune in the central city implies the claiming of certain rights as our own - out front. Rights that have not been respected to now. Property rights. It implies the building of a political, social and economic infrastructure, capable of filling the vacuum that has been left by the established ruling class, "and also" pushing from our midst any occupying forces that represent this enemy culture. In other words the implementation of new social, political and economic programs that will feed and comfort all the people on at least a subsistence level, while at the same time forcing land, tool and market "owners" of the enemy bourgeoisie culture to either tie their whole fortunes to that of the communes, the people, or leave the land, the tools, the market. The theme of such an undertaking will be the shotgun and the antitank rocket launcher!! Who will build on an ideal that begins with force? The Vanguard Party is now nation-wide. But vanguard parties cannot build revolutions alone. Nor can a vanguard party expect full party line agreement before it moves in the direction of the people. Revolution is illegal. It's against the law. It's prohibited. It will not be allowed. It is clear that the revolutionary is a lawless man. The outlaw and the lum-

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PRISON RIOT – RACIAL OR RESISTANCE

Well once again San Quentin is blanketed with a tense violence and unstable atmosphere. For the present, the usual sounds and familiar noises are absent here, because the indiscriminate, rampant forces of murder and mayhem are the dominant elements visiting us with their unwelcome caress of destruction. The prisoners walk the tiers and the yard with an acute sense of awareness. Each step is very caculated, as if the ground will take flight at the very touch of their feet. The convicts' unwritten code of principles is the major priority of the day: never walk alone; keep out of isolated areas; and, for Blacks particularly, keep out of areas where only pigs and white convicts congregate. Everyone feels the invisible presence of death flowing in the air.

The prisoners are packing lethal weapons, their visual images projecting an incomprehensible reflection of bewilderment and rage. Some are mystified as to why this riot is happening and others are in a rage because they are forced to contend with a situation, "dress for war" out of the necessity for self protection. A portion will use this riot as a means to nourish their racist appetites.

There will be more stabbings, and possibly more killings. As mentioned the convict code is the basic law during this period. That means the assaults will be retroactive. Each side must retaliate for any member hit. It's a thing of principles or pride, or something. But one thing is sure, no end is in sight.

Whenever the war ends. Whenever the phantoms of destruction release their vindictive strangle-hold on the prison, men will be dead, maimed, terrified beyond the realm of ever recovering to a normal state of functioning. There will be those who will have new charges of assault, with their lives being the prize for the state prosecutor. Still many will be made examples of, that weren't even involved in the riot- the administrations scapegoats; there must be scapegoats. The warden (the political con-man) will issue his usual one-sided press release, white washing, explaining away the situation. The reporters will rush in to "get the scoop", delivering the usual one-sided version of the warden's to the people of the communities. And the prisoner's tension will gradually decrease, returning the slave camp to its usual state of abnormalcy, awaiting the return of the next riot.

There are ten blacks or more locked in Quentin's chamber of horrors (isolation). Four are charged with murder; the remaining six or more are charged with felonious assault, and their lives are the only appeasement that will satisfy the bloodthirsty appetite of Quentin's racist system. Long before the eruption of this particular riot, all of the Blacks arrested for allegedly being partici-



pants in the racial chaos were destined to be victims of this particular fate. Being charged with murder and assault. The reason for this principle there's is a customary tacit policy of this racist administration to enact it's periodical "nigga hunt", to consistently intimidate, harass and oppress any Blacks that, by their warped racist concepts, is labeled a militant, revolutionary or just a "bad nigga" in general. These brothers in particular, have been the constant objects of institutional abuses, locked in Quentin's "tiger cages" at any arbitrary whim some pig is nourishing. The brothers' cells are the constant targets for, the "goon squad" (who symbolize the Nazi S.S. troopers), who tear the brothers' cells up in the traditional piggish fashion, just on the flimsy pretext of whatever reason strikes them at the time.

There will be many, many more of these riots. However, at the initial manifestation of these incidents, the camp overseers, the cunning politicians, the fascist authoritarians who run the pen, will seep out of their cracks in the walls and submit the ole customary press release to the people. Usually it's the same ole "I don't know why this riot happened, it's just a few hothead individuals releasing their hostilities on the model prisoners". And the riot is explained away. And all is well.

This form of artificial hypocrisy must be made impossible. There must be an end to blatant distorted concepts of actual situations in the prison riots. It shouldn't be fashionable for concerned people of the communities to continuously accept at face value the deceitful clarifications delivered by the same repetitious demagogic opportunists, the legalized crooks of the prison administration. The concerned people of the various communities must take action, action in the form of organizing or supporting legal committees, functioning to investigate the unjust, inhumane policies of California's slave camps.

During the process of investigating the racial conflicts you would unveil a keen, sagacious plot relating the annual "cut the budget" show of California. The riots are the outgrowth of a prearranged conspiracy, produced and directed by the prison officials. At the very mention of the "cut the budget show", an irrational web of panic and insecurity encompasses the entire prison staff, from the superpigs down to the little flunky nazi pigs. When the budget is cut so are jobs and the excess pigs must be discarded. So in order for the administration to maintain its racist, oppressive choke hold on the prisoners, further tightening their grip in the racist political arenas of the State, the pigs must have a good ole riot. They can then oink for more pigs, supposedly to suppress the riots before they happen.

The riot of March 9th, was due to the instigation of a pig in cahoots with the Nazi prisoners. This particular riot had triple designs to it: One was to dissolve the Black and Brown unity. That is the reason two Chicanos were used as tools to start the riot, hoping the Blacks would direct their vengeance against the Chicanos for the stabbing of the Black prisoner: Two is to publicly justify their racist repression of the militant and "bad niggas". That is why there're no suspects arrested in the "chow hall shower stabbing" of three Black prisoners. The pigs are the suspects; And the biggest and most important reason is to establish the essential necessity of their (pigs) jobs. This "we're understaffed, we need more pigs" thing.

I don't believe it is necessary to expound on all the atrocities this racist prison system enacts against prisoners, Black prisoners specifically. It is necessary to connect us with struggles

continued on next page

STEVE LONG MUST BE SET FREE!

On behalf of the inmate population, I would like to address myself to the suit filed on behalf of Theodore Harris protesting the decadent conditions in the New Haven Community Correctional Center, better known as Whaley Ave. Jail. There are a number of points I would like to address myself to that are flagrant violations of the Constitution of the United States:

1) Excessive bail - The majority of the inmates incarcerated here have been here for long periods of time awaiting trial because they cannot raise funds for their bail. The present bail system is only the 20th century version of medieval ransoms for captured knights.

2.)The premise that a person is innocent until proven guilty-this can be put in the books as a tired, worn out cliche. This phrase is a farce by the very fact that one is imprisoned awaiting trial and subjected to countless restrictions.

3.) Restrictions of visitors and reading material-Under the premise that one is innocent until proven guilty, a person should have the right to have unrestricted visiting privileges and unrestricted reading material. Our first amendment rights to freedom of speech, press, religion and right to assembly have grossly been infringed upon. Visits are only granted to immediate family and are limited to 15 minutes. This restricts people who can be helpful to the inmates' case, girlfriends and associates. Materials of an "inflamatory" nature are considered contraband and are confiscated and the inmate is placed in punitive segregation. Outgoing mail is read before leaving so that "inflammatory" and prejudicial statements" may be censored before being sent out. Incoming mail is also opened and read. Mail is censored so that the conditions of the jail and the practice of the guards will not be exposed to family and legal counsel.

4.) Punishment for violation of rules and regulations-for infractions of rules an inmate is taken to a mock trial presided over by the captain of the guards whose position is automatically prejudicial (biased). There are 3 or 4 guards and the jail medic present. If the inmate is servile, humble and respectful to the guards, he will most likely be given a suspended sentence. But if he is strong, forceful and speaks up for his rights like a man, he is sent to the hole or to punitive segregation.

Note: In punitive segreagation, the inmate is stripped of all personal possessions; he is not allowed to have cigarettes, matches or reading materials of any kind. He may



Steve Long - Political Prisoner

receive mail but may not send mail out. The meals are almost always cold and served through a hole in the bars of the cell. The inmate is confined to the cell for 23 and3/4 hours a day. 15 minutes is allowed for a shower, and for the inmate to clean up and empty his bucket, usually filled with decayed feces and urine. The ventilation is very bad and the inmate is very susceptible to rashes, colds and other ailments.

5.) Improper and inadequate medical treatment-there is a so-called doctor who visits each wing in the morning for sick call, regardless of the seriousness of the prisoner's condition, he is usually dispensed 2 aspirins and water. The medical facilities on the wing are inadequate to treat emergency cases or cases of a serious nature. There is a brother here who suffers from an asthmatic condition and his medication plus the poor conditions of the jail keep him suffering most of the time. The doctor and medics on duty are very unsympathetic to the medical needs of the inmates. They are reluctant to give out even simple cold tablets or cough syrup.

6.) The educational and recreational facilities are very bad. There is a so-called library with some of the most uninteresting, old dilapidated books one can imagine. Most don't have any covers and serve no beneficial purpose. Material for legal defense and educational material has to be brought in by the inmates' family or lawyer.

7.) The facility in the cells for urine and feces is simply a bucket with a top. If one defecates or urinates during the night, the waste will have to sit until morning at which time the bucket is emptied. This is a totally unsanitary condition considering the fact that the cell is also the living quarters.

I believe that the prison system and the system of "justice" are indicative of the malignance and strife of society. If allowed to go unchecked, the decadence and perversion of the judicial and prison systems will leak out and imprison the total population of the world. Any investigation, should be made by the people and not the Department of Corrections.

On behalf of the inmate population,
Steve Long
Black Panther Party
Political Prisoner

PRISON RIOT - RACIAL OR RESISTANCE

continued from last page

throughout the world. We can analyze intercommunal struggle of Blacks and other oppressed communities. Objectively examine the political and social struggle of the African communities, i.e. Rhodesia etc., to throw off the racist European net of imperialism that is passionately trying to suffocate any remnants of Black independence and freedom. This imperialism of course flourishes with the under-the-table support of the U.S.

Check out any community that's struggling to liberate its people from European imperialism (economic and political slavery to the western European powers), i.e. Ethiopia, Rhodesia, Guinea; Africa period, Latin America, Vietnam. You will see that the white racist and lackey puppets have only expanded their bloodthirsty tentacles of conquest to a more physical and brutal degree. Where there is increased resistance to oppression, there is intensified murder and brutality.

The very destructive forces that oppress the Asian, African and Latin American communities are one and the same with those that oppress the convict, the political prisoners. Since the resistance to racist tyranny is less proportionate, the forms of oppression are somewhat refined and more sophisticated. Political prisoners don't have napalm dropped on them, yet, but we have indefinite sentences. We don't get shot down with machine guns every day, yet, but racist pencils do the shooting. For our acts of resistance there is no court martial but a racist tribunal, a replica of the Spanish Inquisition, with no one to represent us but us.

All in all the nature of this oppression is very repetitious. When the dust settles there will remain those who will resist racist oppression and injustice, even in state prisons.

Lieutenant of Information
San Quentin Branch
Black Panther Party

ALL POWER TO THE PEOPLE

COMRADE GEORGE JACKSON ON WITHDRAWAL

CONTINUED FROM PAGE 12

pen will make the revolution. The people, the workers will adopt it. This must be the new order of things, after the fact of the modern industrial fascist, state.

In Blacks the authoritarian traits are mainly the effects of terrorism and lack of intellectual stimulation. The communal experience will redeem him. The Black worker is simply choosing the less dangerous and complicated strategy of survival. All classes and all people are subject to the authoritarian syndrome, its an atavistic throwback to the herd instincts. It requires only the proper trauma, the proper eco-sociological set of circumstantial pressures to re-establish the opposite consciousness up from the herd again.

Racism enters, on the psycho-social level, in the form of this morbid, traditional fear of Black, and revolutions in general. The resentment of Blacks, and conscious or unconscious tendencies to mete out pain to Blacks, throughout the history of our contacts with Amerika's slave systems, all came into focus when Blacks began the move from South to North, and from countryside to city to compete with Whites in industrial sectors, and, in general, status competition. Resentment, fear, insecurity, and the usual isolation that occurs with and is patterned into every modern, capitalist industrial society (the more complex the products, the greater the division of labor; the higher the pyramid the broader its base and the smaller the individual brick tends to feel) is multiplied by ten, when racism, race antagonism is also a factor. There is certainly no lack of evidence to prove the existence of an old and built-in character assassination of programmed racism (what class controls the nation's educational facilities, prints the newspapers and magazines that carry the little cartoons; omits, or misrepresents us to death) has always served to distract and defuse feelings of status deprivation suffered by the huge sectors just above the black one. Then also to account for the seemingly dual nature recognizable in the authoritarian personality (conformity, but also a strange latent destructiveness), racism has always been employed as a pressure release for the psychopathic destructiveness evinced by a people historically processed to fear, to feel the need for a decision maker, to hate freedom.

The revolutionary is outlawed. The Black revolutionary "is a doomed man". All of the forces of counter-revolution stack up over his head. He's standing in the tank-trap he has dug. He lives in the cross-hairs. No one can understand the feeling but himself. "From the beginning" of his revolutionary consciousness he must use every device to stay alive. Violence is a forced issue. It's incumbent on him. The very first political programs have had to be defended with duels to the death. The Children's Breakfast programs haven't been spared. The next round of commune building could cause the third great war of the century.

Unless this fundamental fact is now taken into account by other revolutionary people - that Blacks must build with the fingers of one hand wrapped around a gun (an anti-personnel weapon) and that we cannot leave the central city - there will be no logical conclusion reached. Only an argument. The war will be fought in the nerve centers of the nation: the cities, where Angela was found hiding (and still working) by the government; where Huey was found hiding and working by the government's propaganda institution. We cannot withdraw. If the exponents of simple rejection or withdrawal are to reach revolutionary syllogism, validity, a true intercommunalism with the forces of Black liberation, a way must be found to either win more convinced fascists into withdrawal or discover a way to make withdrawal attract some of the gun fire away from the Black commune as it builds.

A BLADE FOR THE THROAT OF FASCISM
George Jackson
Black Panther Party

INTERCOMMUNAL NEWS



LETTER OF SOLIDARITY FROM SOUTH VIETNAM NATIONAL FRONT FOR LIBERATION TO BOBBY SEALE, CHAIRMAN OF THE BLACK PANTHER PARTY

April 2, 1971

Mr. Bobby Seale
Chairman, Black Panther Party
U.S.A.

Dear Friend,

The South Vietnamese people and the National Front for Liberation of South Viet Nam wish to express to you their greetings of solidarity. Together with the freedom-loving and justice-minded people all over the world, including the progressive American people, South Vietnamese people, the South Viet Nam National Front for Liberation fully support the courageous struggle of Black people against imperialism and racism, for peace, equality and justice. We demand that the Nixon administration stop immediately its oppression of the struggle of Black people and set free at once the detained leaders of the Black Panther Party, particularly it's Chairman.



BOBBY MUST BE SET FREE!

May we avail ourselves of this opportunity to express our sincere gratitude to the Black Panther Party's sympathy with and for support for our struggle against aggression and for national salvation,

Black people and progressive American people and Indo-Chinese people will surely triumph!

May we wish you good health and an early return to Black people's fighting rank.

Sincerely yours,
Nguyen Van Tien,
Central Committee Member,
South Viet Nam National Front for Liberation

DR. GEORGE HABASH ON PALESTINIAN AND REACTIONARY ARAB FORCES AND FIFTH COLUMNS

The matter of defining these reactionary forces and fifth columns as a part of the enemy camp that forms an obstacle to the liberation of Palestine is a political matter that must be dealt with. Any attempt to cloud the facts of this subject is declined and must be uncovered for this attempt covers up a reality at the expense of our people's clear vision. Not taking this enemy and his role into consideration as a part of the enemy camp keeps the chances open for him to direct strikes against the revolutionary forces and stab them in the back whenever necessary.

Any judgement towards the Arab and Palestinian reactionary forces will result in the classification of these forces as a part of the enemy.

On the Arab level, the reactionary and big bourgeois classes, by virtue of their being tightly linked in interests with the colonialists and imperialists, and being in support of the imperialist presence in the Arab area, stood cross armed towards the colonialist-Zionist plan to Judaise Palestine. And furthermore, they took part in the destruction and dissipation of all Palestinian revolutionary upheavals and endeavours against British Colonialist and Jewish Infiltration. A good example is the revolution of 1936 at the hands of the reactionary forces when they pleaded the Palestinian people to "resort to peace and quiet" and "stop the general strike" and "stop the demonstration activities", promising to pursue the matter with "the friend, Great Britain."



Dr. George Habash Popular Front for the Liberation of Palestine

Then came the 1948 defeat as a sure result to the reactionary failures and its subservience to the imperialists and colonialists. These reactionary forces were not only satisfied with that, but continued to exist for twenty years killing Palestinian activities aimed at building a revolutionary Palestine through their governmental machinery.

It is natural for these forces, through their Arab reactionary governmental machinery, to be in collusion with the Imperialists and Zionists. This attitude, because of its nature, fits with the big bourgeoisie class structure. Therefore, because of its structure, its aims are parallel with the aims of the colonialists and imperialists and its existence is co-dependent with the existence of colonialism in the area.

Also these forces, because of their big bourgeois-feudal structure originally never had or have the capacity to confront the colonialists and Zionists. So long as this confrontation demands arming, mobilizing and organizing the people to wage a bitter and long range popular war. This is what these forces refuse because of their nature and interest and because they are more afraid of the masses than of the colonialists.

On the Palestinian level: The Palestinian Big Bourgeois and feudal classes while being in control of the Palestine National Liberation Movement took a very acquiescent stand with British colonialism. During the entire period of the British Mandate, the reactionary bourgeois forces handled the governmental machinery, but at the same time were in concert with the British. It also took a laissez-faire attitude towards all the Zionist plans to usurp Palestine in collusion with the British. In spite of the Balfour Declaration, whose intentions and meaning were clear, these big bourgeois and feudal leaderships maintained the refusal of slogan-raising against Great Britain at the time when it was perspicuous that confronting the British occupation formed a basic and real necessity to disrupt the plans of the Zionist colonialists to Judaise Palestine.

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EXCLUSIVE INTERVIEW WITH A NEW MAN — A CUBAN REVOLUTIONARY



Martin is a 13 year old Black brother who has been chosen by the Revolution to study in the Camilo Cienfuegos Military School. He was born in Camaguey on Nov. 11, 1957, when Fidel and his guerrillas were battling the Bastista troops in the Sierra Maestra and revolutionaries in the cities were organizing the workers and students and carrying out sabotage. He was only two years old when the revolution came to power, and all of his conscious life has been spent inside that socialist society the Cuban people gave their blood for the right t build.

He and his family--his parents, himself and four sisters--live in a comfortable house in the City of Camaguey, where he has spent his whole life. Selected by the local Committee to Defend the Revolution (CDR - revolutionary block committee) to become a Camilito (the nickname for the cadets), he now studies, works and learns to fight along with other young revolutionaries who have been selected by their CDRs all over the island. His mother is a school teacher; his father a construction worker. One sister is in Havana, studying to be a language professor.

Q. Do you like school?

A. Yes. What I like best is the studies and the military preparation.

Q. Why?

A. Well, I like it because of the way they teach you here the example of Che Guevara and Camilo Cienfuegos. These two men were very brave and admired by the whole people. And it's an honor for us to belong to this school.

Q. Is there anything you don't like about the school?

A. No, everything's good here.

Q. What do you do in a typical day?

A. We get up at 20 to 6 A.M. Then we do the morning exercises, fifteen minutes of physical exercises. Then we have breakfast. At 6:45 we go to class. We have different subjects: language (Russian or English), math, Spanish, biology, physics, etc. Then at 12:45 we go to eat lunch. We rest until 2, then we study or practice sports.

Q. What do you do in your free time?

A. I usually study the subjects I'm weak in, or help the companeros who have problems in some subjects.

Q. Do your friends from school visit you at home?

A. Yes, I have some companeros who come to my house and I go to theirs.

Q. Do you have confidence in your teachers?

A. Yes. I have confidence in all of them.

Q. Are some teachers better than others?

A. No, to me, all the teachers are the same.

Q. Is there emulation in the school? (Note: "emulation" is a form of socialist or revolutionary competition in which all are striving for a goal that the group or society as a whole wants to reach. It is different from individualist or capitalist competition in that the more who reach the goal, the better, and it is the group, rather than one individual, who comes out "winning")

A. Yes, there are 3 emulative periods each semester, so there are six periods in which you emulate in subjects and different things.

Q. What does emulation mean to you?

A. For us, emulation is the motor force of the youth. It's like--a thought of Comandante Ernesto Che Guevara--that emulation begins where duty leaves off.

Q. Does this school also have Exemplary or Vanguard Students? (individuals selected for best performance).

A. Yes, the companeros who don't do poorly in any subject, who do well or excellent in everything, these are "outstanding". And if they are "outstanding" during 3 emulative periods they are Vanguard Students.

Q. When do you feel better, when your battalion or school wins an emulation, or when you personally are selected as Vanguard?

A. Bueno, I—everyone feels happy to know that the company or the battalion or the squadron has come out "outstanding".

Q. And for you that's more important than if you personally come out in the Vanguard?

A. It's better that the company, that everyone in general --because everyone participates in the emulation, and everyone raises the percentage, and that helps to win the emulation. One of the moral stimuli that can win is a canon.

Q. What subject do you like most?

A. I like ancient history the best; and I also like math a little, and Spanish.

Q. Why do you like ancient history?

A. Because they teach us how our ancestors lived, and work they did, and all that.

Q. What ancient countries do you like to study?

A. Well, Rome, and different countries of the old Orient and well everything that has to do with ancient history.

Q. What do you want to do when you're grown?

A. When I'm grown I'll be a revolutionary marine.

Q. Why?

A. Because their aim is to defend the sea that belongs to Cuban international waters, and they don't allow any enemy invasion to penetrate that tries to rob us of the freedom that we have.

Q. If you were a teacher, what would you do that your teachers don't do?

A. Bueno, the teachers here do everything that I could do if I were a teacher.

Q. Before you came here, were you a Pionero? (Revolutionary children's organization).

A. Yes. About 96% of the children in my school were Pioneros. The others weren't because they were leaving the country for the U.S. and other countries, and some that, well, they didn't like it, they weren't Pioneros. We always tried to get those who weren't Pioneros to participate. Some joined and others didn't want to.

Q. In your house is everyone a revolutionary?

A. Yes.

Q. Do you like to watch television?

A. Yes. I like best the program "Rebellion" that deals with Fidel's struggle against the Batista tyranny.

Q. Do you like to draw?

A. Yes, I like to draw different things... the deficiencies that exist, in order to combat them. And also the martyrs.

Q. what is your favorite movie that you've seen?

A. "Dislocation in the Riviera." It was about how in some countries there are robberies and other activities that, vaya, don't happen in what we have today, which is socialism.

Q. What sports do you play?

A. Last term I practised boxing, and this time olympic wrestling. I like wrestling best, what I'm doing now. Yes, I do it pretty well.

Q. Are there any sports you'd like to play that you don't?

A. Yes, I like basketball.

Q. What national sports do you like best?

A. Baseball and boxing and soccer.

Q. What do you think of the Cuban baseball team that went to Colombia (for the Amateur World Series)?

A. Ah, I think that it was a very strong team and that it was at the level of being one of the true world champions.

Q. Why do you think Cuba is world champion in baseball?

A. Because they play very well and receive very good training, better than any other country, and because here sports are free, not like in other countries that are... that...well, where a sport, you could say, isn't very free.

Q. You like boxing?

A. Yes, last term I was part of the Internal Championship "Victory of Giron", and I got an award for being subcampeon (second place champ) of Battalion #1.

Q. Do you like shooting?

A. Yes.

Q. Do you shoot well?

A. Yes, in olympic shooting. During the term we were out doing agricultural work, I shot in sport shooting and I scored 26 points out of 30-point maximum.

Q. What do you think of all the aggressive sports; boxing, wrestling, shooting?

A. Bueno, these are sports of..., for the place that we are still in, sports of a defensive type, that we can use against any enemy, or rather, a political enemy or other adversary.

Q. Do you like to read?

A. Yes, I like to read different works. I like history, geography and the magazine "Sea and Fish" the best. The magazine is about fish and different boats.

Q. Have you read Che's Diary in Bolivia?

A. Yes, Che's Diary was read specifically last term, after political information, which is a program of the Revolutionary Armed Forces. After this program we read Che's Diary, and when we were out doing agricultural work, before going to work we read it too.

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DR. GEORGE HABASH ON PALESTINIAN AND REACTIONARY ARAB FORCES AND FIFTH COLUMNS

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When the 1936 revolution arose, led by proletarian, popular elements, the big bourgeois and feudal classes appeared from the rear and sped towards the containing of this revolution. These leaderships and their likes in the Arab world pledged Great Britain, "the friend and ally," to uphold the Palestinian peoples rights and went on deeper into the bargainings that ended with the aborting of the 1936 revolution.

The role of the Palestine big bourgeois and feudal leaderships before 1948 did not stop merely at thwarting themselves into the laps of colonialism and retreating before the Zionist invasion to usurp Palestine, but also played an ugly and traitorious role in the Palestine struggle. For example, some of the Big bourgeois and feudal leaders practiced brokerage of Palestinian land to Jewish companies.

The question that must be answered now is this - did the 1948 setback and the fifth of June debacle which fell upon the Palestinian Arabs change the facts of these classes?

For 20 years after 1948, a great part of the Palestinian people were expulsed from their land and country and it appears that those who remained are now threatened with the same destiny - as what occurred after the defeat of 1967-. In spite of this, the Palestinian people's condition had become definite class condition. Therefore, it is in error to say that all the Palestinians are without a home and thus are revolutionary. The Palestine bourgeois is not without interests. He has created now definite interests which are the base for defining his stand and attitudes and his only method of continuing these interests and insuring his distinct class position. The big Palestinian bourgeois is originally mercantile and financial whose interests are joined with the same interests of the imperialists. Because our battle against Israel is at the same time a battle against imperialism, this class will stand in the strategic dimension for the impeialists against the revolution. A good example that the behaviour of these classes did not change after 1948 and also after June, 1967 while Arab youth were exchanging bullets with the Zionist invaders is the reception of Sasson and Dayan by the traditional big bourgeois in the occupied territories with intent upon discussing the matter of establishing a separate Palestinian state in the West Bank. This was Israel's plan to liquidate the Palestine problem. This deformed class structure was not destroyed by the fedayeen activities taking into account the increase of its operations. At this time also the merchants were racing in search of a means to line their interests with the invading state. After all this, we cannot help but refuse the chanting of such phrases as "We are all fadayeen" and "The Palestinians with all their classes are waging the armed struggle" and "no rich and no poor as long as we are the expulsed of the country".

The revolution is scientific and the scientific thought searches for the tangible and material facts. These facts are raised by the history of the Palestine and Arab National Liberation Movement in the same quantity by the manifestation of the Palestinian struggle and all ascertain the role of that same movement.

The big Palestinian bourgeoisie now living in the occupied land, although it has not yet joined openly with Israel, is not a part of the revolution nor will ever be. It will be objectively the social class through which the enemy will infiltrate to crush the revolution. But the big Palestinian bourgeoisie, living outside the occupied lands is not aversed to the actions of the fadayeen. Their support however depends on whether the actions are within the sphere of a specific, ideological and political struggle that does not encroach upon the interests of their social class. If so, then this class will support the movement with a symbolic amount of surplus value. But if the circumstances would present revolutionary development of the Palestine National Liberation Movement, an increase of action in the direct of a popular struggle and to the level of clear confrontation with the Arab-Palestinian National Liberation Movement and imperialism, the bourgeoisie will stand against the fedayeen for their own interest.

Certainly, we admit that some elements of this bourgeoisie class will not abide by this law. It may also be because of the specific condition of the Palestinian case that this element of the bourgeoisie class stands firmly with the revolution or at least will not move against it. Such peculiarities, however, should not force us to divert from the general law which governs the attitudes of this class.

Finally, in light of this limitation to the enemy camp, the clear and scientific outlook should be visualized while any other naive outlook to the battle, its nature and place-time dimensions eliminated by the nature of the clear vision.

1. The Palestine Liberation war is not a war which belongs only to the Palestinians. Israel is dangerous because of its expansionist ideas and continous work against the Arab National Liberation Movement, hence this states existence in general is not for national consideration only. The Palestinian people all carrying now the responsibility of facing the Israeli occupation. If this Palestinian confrontation with the enemy is not in reality pioneering a long struggle waged by the Arab and Palestinian masses then victory will not be achieved.

2. The nature of the enemy camp should determine the nature and density of the revolutionary alliances which we must recruit in confronting all the methods and means utilized by the enemy to crush the revolution.

3. The evident and clear significance of revolutionary-political thought and ideology as a means by which the revolutionary forces can mobilize to face the enemy camp forces is not to be denied.

4. The significance of a strong political party which can lead the revolutionary forces in its increasing struggle towards extended welfare.

EXCLUSIVE INTERVIEW WITH A NEW MAN — A CUBAN REVOLUTIONARY

continued from last page

Q. Do you think you learned a lot from it?

A. Yes, I learned a lot from it, since it tells us about the work done by our Heroic Guerilla, who left behind all comforts that he had here in Cuba, to go on to work in other countries, and free them, because he was an internationalist guerrilla.

Q. When you read the book, did you think that the guerrilla struggle was more difficult than you had thought before?

A. Yes, I didn't think that the guerrilla struggle was so hard as in Bolivia, because there in Bolivia you do a lot of work not to be betrayed by some peasant; and because of the sickness, the mosquitos, all of the lack of food and water, etc.

Q. Despite all of these problems, do you feel that you are ready to fight like that, in a guerrilla war?

A. Yes.

Q. But that's not because you think it's an easy thing, without problems?

A. No, everyone knows that it is a hard thing.

Q. Have you read the book about Tania? (the woman guerrilla fighter who died in Bolivia)?

A. No, because that book ran out of print, and there are only a few in the library. I've read some parts, but there are a lot of educational activities that you have to do, and I haven't been able to complete it. I'm going to read the whole thing, though.

Q. What qualities do you admire in Che?

A. What I admire is that Che was a combatent who did not think of his physical state, although he suffered from asthma; he didn't consider his office, nor his position, nor rank that he had when he left the country; he had to leave behind all comforts, his children and family, to go to other lands, to free them. That's why we say that Che was an internationalist guerrilla.

Q. What qualities do you admire in Tania?

A. What I admire in her is the same as in Che, but paying attention to the fact that she was a woman and... it could be that she was one of the most advanced women in the world, since she was one of the first to join Che in the guerrilla struggle; and also, if I'm not mistaken, she also participated, protested against the October (Missile) Crisis, and also she wanted to participate in the struggle at Playa Giron (The Bay of Pigs invasion).

Q. Do you think Tania was an abnormal or special woman or do you think that all Cuban women can be like Tania?

A. Well, there are many women who.. for example, in Cuba there are many women who fought together with Fidel in the July 26th Liberation Movement, like for example Haydee Santamaria and Celia Sanchez and Vilma Espin, etc.

Q. If you had to do what Che and Tania did, would you do it?

A. Yes.

Q. Do you have any friends, or do you know anyone who isn't Cuban?

A. Yes, some Hungarians and Bulgarians have come to the school, and you, who I met here and a Comrade from the Venceremos Brigade— I think her name was Elsa, but I'm not sure.

Q. Is Bulgaria a capitalist or socialist country?

A. It's socialist. It was liberated in 1934 or 35.

Q. What country did the Comrade from the Venceremos Brigade come from?

A. The U.S. It's a capitalist country.

Q. Is there a liberation struggle in that country?

A. Well, it seems to me there is a liberation movement that of the Black Panther Party. And there are different demonstrations against the government.

Q. Do you know anything about the struggle in Vietnam?

A. Vaya, it's ... the struggle in Vietnam.. more or less, we can't say it's a war, but more like a massacre, in which the imperialists are just trying to take over what Vietnam produces and the products they can exploit. And they commit many massacres, bombings and burning children with napalm and all that. We have a picture that was shown here about Ho Chi Minh, and one about Nguyen Van Troi, who was assassinated because of McNamara.

Q. Do you know anything about the lives of Ho Chi Minh and Nguyen Van Troi?

A. Nguyen Van Troi was a Vietnamese comabatent who, when he was very little, his mother died. He stayed in the care of his father and his father fought against the French colonialists. And then when he was bigger the Northamericans invaded his country. Troi was one of the first to devote himself to the struggle against them. And then he was taken prisoner because of Commander Robert McNamara, when he tried to kill him on a bridge. He placed a bomb on the bridge McNamara was going to cross, to destroy it and so get rid of McNamara. Then when he was a prisoner and was brought to prison he tried to escape and threw himself out of a second floor window and broke a leg. And they maltreated him and he was assassinated in the same prison. And he shouted "Long live Ho Chi Minh" and "Long Live freedom."

Ho Chi Minh was also one of the great patriots of Vietnam. He fought in North Vietnam when it was liberated. He left for the South and fought against the French colonialists and he was the president of Vietnam and he was a man very much admired by the Vietnamese people as a whole. He also fought against the Northamericans.

Q. Would you like to visit other countries?

A. Yes, I'd like to visit the Soviet Union and other socialist countries and some that, well, aren't socialist, but help Cuba against the economic blockade the U.S. government maintains against us. I'd like to see if they have the same qualities as this country, to see their way of life, their form and style of governing.

Q. Would you like to go to the U.S. one day.

A. It could be...yes, someday maybe I could go there... I'd like to participate in some demonstrations and contribute in some protests and different political currents together with the people.

If I were in the U.S. I would work with the Black Panther Party, because it's a party that struggles for liberation in the U.S. , and also because it's made up of young people who fight against racism and different political trends that exist there.

Q. When the Minister of Defense of the Black Panther Party, Huey Newton, got out of prison last year, the first thing he said and did was to offer Panther troops to struggle on the side of the NLF of South Vietnam. What do you think of that?

A. Well, I think that is really tremendous, because here we have a people's struggle against the U.S. ---against that government, that is, because the Cuban people aren't against the American people, but against the government and there you see that even the American people themselves are against the war in Vietnam and against the U.S. government.

Q. Some people criticized Huey because they said that before fighting in Vietnam with the Vietnamese, the Panthers should help out their own people in the Black community in the U.S. Do you think they were right, or was he right?

A. I think that the head of the Black Panthers was right, because the man is, well, he has the same ideas that I would have, too, if I were in his situation.

SERIES TO BE CONTINUED NEXT WEEK!

NEW YORK: THE BLACK PANTHER PARTY THANKS THE FOLLOWING PARTIAL LIST OF STORES FOR GIVING THE PEOPLE OF NEW YORK THE OPPORTUNITY TO OBTAIN THE BLACK PANTHER INTERCOMMUNAL NEWS SERVICE

BROOKLYN:

African Shop
Livingston & Flatbush

All Sol's
555 Nostrand Ave.

Arthur's Grocery Store
163 Kingston Ave.

Arthur's Newstand
8 Kingston Ave.

Black Fox
769 Nostrand Ave.

Boot Black
606 Nostrand Ave.

C & M Restaurant
276 Kingston Ave.

Callensten Store
231 Kingston Ave.

Candy & Luncheonette
376 Utica

Candystore
331 Franklin Ave.

Candystore
511 Franklin Ave.

Candystore
792 Franklin

Candystore
829 Franklin Ave.

Candystore
2154 Fulton St.

Candystore
292 Nostrand Ave.

Candystore
355 Nostrand Ave.

Candystore & Newstand
694 Rockaway

Candystore & Newstand
702 Rockaway

Cutter's Pharmacy
621 Nostrand Ave.

Duros Jige (African Shop)
402 Nostrand Ave.

Freedom Bookstore
526 Nostrand Ave.

Eddie's Candystore
379 Nostrand Ave.

Gail Stationary
1111 Rutland Rd.

Harry's Candystore
2227 Atkin Ave.

J & H Luncheonette
699 Nostrand Ave.

Jenkins' Candystore
924 Fulton St.

Kingston Car Service
284 Kingston Ave.

Larry's Candystore
849 St. John's Place

Lunch & Candy Store
100 Kingston Ave.

New Shop
280 Utica

Newstand
Corner of 145th & 6th Ave.

Newstand
414 Rockaway Ave.

Newstand
2 Sutter Ave.

Nicholson's Candy Store
305 Ralph Ave.

Omawale's Boutique
637 Thruop Ave.

Ottis
943 Sutter Ave.

Ours Inc.
1727 Pitkins Ave.

Prince's Candystore
735 Nostrand Ave.

Psychedelic Unlimited
521 Franklin Ave.

R & B Variety Shop
791 Saratoga Ave.

Record Shop
356 Franklin Ave.

Record Shop
668 Sutter Ave.

Sound Town
812 Franklin Ave.

Stone's
650 Nostrand Ave.

Unique Hi Fi
691 Nostrand Ave.

Vann's
589 Franklin Ave.

Washington Candy Store
365 Chassoh Ave.

Wright's L & M Store
1507 Fulton St.

Yardboro Store
1263 Bedford Ave.

Yoca Cab Service
888 Sutter Ave.

HARLEM:

Al Mosley's Variety Store
130 Lenox Ave.

Afro Mart (Sam Barnes)
103-W. 125 th St.

Afro Sound
1708 Amsterdam Ave.

Ben Davis Bookstore
135th St. & 8 Ave.

Ben Franklin Newstand
135, Corner of Lenox Ave.

Blackshop
7th Ave. bet. 128th & 129th St.

Candy Store
2038 Amsterdam Ave.

Candy Store
2224 8th Ave.

Candy Store
2194 8th Ave.

Continental Bazaar
317 145th St.

Daisley's Candy Store
1785 Amsterdam Ave.

Glenn's Candy
3619 Broadway

Heritage Afro Media
16 W. 125th St.

Hoyd's Candy
2095 St. Nickolas Ave.

J & J Candy Store
2084 7th Ave.

Jessie's Sweet Shop
3659 Broadway

Joe's Newstand
750 St. Nickolas Ave.

Kingston Car Service
284 Kingston

Lloyd's Candystore
1724 Amsterdam Ave.

M & M Luncheonette
276 Kingston

Macfush Candy Store
205-28th Ave.

News Stand
139th St. & 7th Ave.

News stand
140th St. (Corner Lenox Ave.)

News stand
145 Broadway-Subway

Riccardo's Candy
1059 Amsterdam Ave.

S & L Candy Store
125th & Madison Ave.

Sam's News stand
125th & Lenox Ave.

Sam's Soul Newstand
125th & Park Ave.

Scott's Newstand
155th & St. Nickolas Ave.

Serritta's
497 Albany

Sight & Sound Record Shop
82 W. 125th St.

L. Smith News stand
145th & St. Nicholas Ave.

Stan's News stand
753 St. Nicholas Ave.

Sugar Hill Candy Store
958 St. Nickolas Ave.

Tobacco Shop
1916-7th Ave.

Yruno African Shop
1976 Amsterdam Ave.

LONG ISLAND:

Al's Stationary Store
817 Prospect Ave. Westbury

Billy's Barber Shop
75 S. Franklin St., Hempstead

Book City
206 Fulton St. Hempstead

Ed's Supermarket
10 Union Street, Hempstead

Egress
200 Fulton St., Hempstead

Fish & Chips
93 S. Franklin St., Hempstead

WE LOOK FOWARD TO THE SERVICE OF THE TRUE PEOPLE'S CANDIDATES IN BERKELEY:

D'ARMY BAILEY

ILONA HANCOCK

IRA SIMMONS

ALL POWER TO THE PEOPLE!!

INTERCOMMUNAL NEWS SERVICE

The line dividing the progressive people from the machinery of oppression is ever widening as the people begin to realize that there can no longer be a middle of the road position with regards to freedom for the people of the world; however, it has only been within the past few years that the American people have shed their rose-colored glasses and patriotic blinders to face the reality of what their country is doing to the world's population. With the realization of the American role comes the closer examination of all the things that had really never been questioned before...the 'amerIKKKan dream', the foreign policy, the treatment of minority peoples within this society, the real role of the 'police' and the press in this community.

We found that we as citizens of this country were being kept duped by the government and misinformed by the mass media.

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the education of all the people. It is the news and problems of Black and oppressed people in America and the world that are dealt with in the Black Panther.

The Black Panther Intercommunal News Service was created to present factual, reliable information to the people.

October 1966
Black Panther Party
Platform and Program

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**

SERVING THE PEOPLE BODY AND SOUL

All Power to the People

THANKS TO THE PEOPLE'S FREE STORE I CAN GO HOME AND MOP MY FLOORS AND FEED MY CHILDREN.



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